

READINGTON TOWNSHIP COMMITTEE
MAY 1, 2023 AGENDA

A. Mayor Huelsebusch *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police Department

Personnel / DPW / Administrative Assistant

Personnel / DPW / Laborer One

Personnel / Construction Code / Technical Assistant

Contract Negotiations / Award of Forest Stewardship Plan Inventory & Assessment Project

Attorney-Client Privilege / Executive Session Minutes / April 17, 2023

Potential Litigation / Affordable Housing

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk "*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Resolution Authorizing Being Officially Included in the Federal Highlands Boundary*
2. * *Application for Blue Light Permit (Charles Quintard)*

F. * APPROVAL OF MINUTES

Minutes of April 17, 2023 meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. PUBLIC HEARING

1. ***2023 Municipal Budget***
2. ***An Ordinance Amending and Supplementing Portions of the Land Use Ordinance Found in Chapter 148 Entitled "Land Development" of the Code of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Warehouses, Truck Terminals and Trucking Facilities - Ordinance #09-2023***

I. CORRESPONDENCE / OTHER INFORMATION

1. Notice of Public Hearing dated April 13, 2023 from Aqua New Jersey, Inc. in the ***Matter of the Petition of Aqua New Jersey, Inc. For Approval to Defer Certain Costs Related to the Replacement of Lead Service Lines and Other Related Approvals.***
2. Letter dated April 18, 2023 from Township of Bedminster regarding ***An Ordinance Amending the Code of Ordinances to Repeal 13-605.2 Entitled "Flood Damage Protection"; to Adopt a New 13-605.2 Entitled "Flood Damage Protection"; to Adopt Flood Hazard Maps; to Designate a Floodplain Administrator; and Providing For Severability and Effective Date.***
3. Correspondence dated April 20, 2023 from F. Mitchell Ardman, PE., The Reynolds Group, in the matter of ***Camelot at Readington Urban Renewal, LLC Permit Applications. (Entire permit application is on file in Clerk's Office for review)***
4. Letter dated April 25, 2023 from Katherine Fullerton, AICP, PP, Supervising Planner of Hunterdon County Planning Board in the ***Matter of Hunterdon County Board of County Commissioners Consideration Acceptance of the Hunterdon County Comprehensive Farmland Preservation Plan.***
5. Letter dated April 19, 2023 from James Austin Meehan, Counsel for Jersey Central Power & Light Company in the ***Matter of the Verified Petition of Jersey Central Power & Light Seeking Adjustments of Rider RRC-RGGI Recovery Charge.***

J. NEW BUSINESS

1. *Presentation of Deer Management Program*
2. *An Ordinance Authorizing the Acquisition of Certain Real Property known as Block 73, Lots 23.01 and 25 in the Township of Readington and Block 37, Lot 1 and Block 28, Lot 1 in Raritan Township, Hunterdon County and State of New Jersey from Beitz*
3. *Section 148-35 Limited Brewery Ordinance - memorandum from Ann Marie Lehberger, Planning Board Secretary*
4. *Application for Special Events Permit / Morris Area Freewheelers Revolutionary Ramble Bicycle Event*
5. *Application for Special Events Permit / Readington Brewery LLC Mai Fest*
6. *Application for Special Events Permit / Schaefer Farms Folds of Honor*
7. *Request to Hold Annual Coin Toss Fundraiser / Whitehouse Fire Company*
8. *Request from Hunterdon Land Trust Seeking Financial Support in the Amount of \$1,000*
9. *Board of Adjustment 2022 Annual Report with Recommendations from the Planning Board*
10. *Resolution in Recognition of Kevin William Barnes Attaining Eagle Scout*
11. *Resolution in Recognition of Zachary Ghamin Attaining Eagle Scout*

K. ADMINISTRATOR'S REPORT

L. ATTORNEY'S REPORT

M. ENGINEER'S REPORT

N. COMMITTEE REPORTS

1. **John Albanese**
Affordable Housing
Recreation
Social Services
2. **Jonathan Heller**
Finance
* *Payment of Bills*
* *Tax Lien Redemption*
* *Refund Payment*
Emergency Services / Fire Official
Sewer Advisory Board
Environmental Commission / Water Watch Advisory Board
3. **Juergen Huelsebusch**
Police Department / Traffic Safety
Agricultural Advisory Committee
Farmland / Open Space Advisory Board
4. **Adam Mueller**
Planning Board
Engineering / Roads/ Building & Grounds / Recycling
~ *Engineer's Report*
Construction & Code Enforcement
Municipal Court
5. **Vincent Panico**
Historic Preservation / Museums
Zoning
Board of Health
Library Services

O. COMMENTS FROM THE PUBLIC

(Note: In consideration of allowing all members of the public an opportunity to speak, please limit public comments to five (5) minutes)

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT