

**READINGTON TOWNSHIP COMMITTEE**  
**NOVEMBER 21, 2022 AGENDA**

**A. Mayor Huelsebusch *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.**

**B. EXECUTIVE SESSION**

*Executive Session Resolution*

Personnel / Employee Personnel Policies and Procedures Manual

Contract Negotiations / Hunterdon Land Trust (Easement Monitoring)

Contract Negotiations / Shared Services Agreement / Readington Township Board of Education

Contract Negotiations / Occupancy Agreement (Block 74, Lot 4 / Saums)

Contract Negotiations / Herr (Block 44, Lots 16, 17, 18, 19, 50)

Contract Negotiations / Block 12, Lot 16

Contract Negotiations / Camelot at Readington Urban Renewal (Kaplan Developers)

Attorney-Client Privilege / Executive Session Minutes / November 7, 2022

Potential Litigation / Affordable Housing

Attorney-Client Privilege / Attorney-Client Privilege

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

## **E. CONSENT AGENDA**

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. \* *Grant Agreement 2022 NJUCF Stewardship Grant - Resiliency Planning*

## **F. \* APPROVAL OF MINUTES**

*Minutes of November 7, 2022 meeting*

## **G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

## **H. PUBLIC HEARING**

1. *An Ordinance of the Township of Readington, in the County of Hunterdon, New Jersey Adopting the Redevelopment Plan for Block 81, Lot 1 Pursuant to the Local Redevelopment and Housing Law - Ordinance #31-2022*
2. *An Ordinance to Provide for the Acceptance of an Affordable Housing Restriction on a Portion of Block 4, Lot 51 in the Township of Readington from Readington Commons, LLC - Ordinance #32-2022*
3. *An Ordinance of the Township of Readington Amending Chapter 225 of the Code of Readington Township Entitled "Vehicles and Traffic" - Ordinance #33-2022*

## **I. CORRESPONDENCE / OTHER INFORMATION**

1. Correspondence from the Township of Bedminster regarding *"An Ordinance of the Mayor and Committee of the Township of Bedminster Amending Chapter 13 Entitled "Land Management Code" to Add a New Section and New Zoning District Entitled "Section 13-4.13 "RDOL" Research Development Office Laboratory District"*.
2. Letter dated November 8, 2022 from Robin Ray, Municipal Clerk, Township of Bedminster regarding *An Ordinance Amending Chapter XIII Entitled "Land Management Code" to Add a New Section and New Zoning District Entitled "Section 13-4.13 "RDOL" Research Development Office Laboratory District.*
3. Notice of Public Hearings from Elizabethtown Gas in the *Matter of the Petition of Elizabethtown Gas Company to Revise the Remediation Adjustment Clause Component of its Societal Benefits Charge Rate.*

4. Letter dated November 10, 2022 from Jennifer Ader, Municipal Clerk, Township of Tewksbury regarding *An Ordinance of the Township of Tewksbury, Hunterdon County New Jersey Amending Title 10, Vehicles and Traffic, Chapter 10.04, Speed Limits, of the Township Code of Ordinances.*

#### **J. NEW BUSINESS**

1. *Application for Special Events Permit / Solberg Airport / Santa Fly In*
2. *Request for Contribution in the Amount of \$1,000 for Clean Communities* - letter dated November 10, 2022 from Becca McNally, Director of Development Raritan Headwaters
3. *Request for Release of Maintenance Bond / Wyckoff Road Subdivision (Block 42, Lots 9 & 10)*

#### **K. ATTORNEY'S REPORT**

#### **L. COMMITTEE REPORTS**

1. **John Albanese**  
Planning Board/Affordable Housing  
Recreation  
Social Services
2. **Betty Ann Fort**  
Historic Preservation / Museums  
Zoning  
Emergency Services / Fire Official  
Library Services
3. **Jonathan Heller**  
Finance  
*\* Payment of Bills*  
Board of Health  
Sewer Advisory  
Environmental Commission
4. **Juergen Huelsebusch**  
Farmland / Open Space Advisory Board / Agricultural Advisory Committee  
Police Department
5. **Adam Mueller**  
Construction & Code Enforcement  
Engineering / Roads / Building & Grounds / Recycling  
Municipal Court

**M. COMMENTS FROM THE PUBLIC**

**N. COMMENTS FROM THE GOVERNING BODY**

**O. ADJOURNMENT**