

**READINGTON TOWNSHIP COMMITTEE**  
**DECEMBER 2, 2019 AGENDA**

**A. Mayor Fort calls the meeting to order at 6:30 p.m. announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

**B. EXECUTIVE SESSION**

*Executive Session Resolution*

Attorney-Client Privilege / Executive Session Minutes /November 18, 2019

Potential Litigation / Affordable Housing

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3,6 & 8; Block 67, Lot 2 (Solberg Aviation)

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. \* *Release of Police Escrow / Garfola*

2. \* *Release of Escrow / Southeast Investments (Block 17 Lots 1, 1.01, 2 & 3)*

3. \* *Release of Board of Health Escrow / Seminara (Block70.01 / Lot 3.03)*

**F. \* APPROVAL OF MINUTES**

1. *Meeting from November 18, 2019*

**G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

## H. PUBLIC HEARING

1. ***BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF PROPERTY FOR PARKLAND/OPEN SPACE/FARMLAND PURPOSES (BLOCK 74, LOT 4, OWNERS: ESTATE OF MARIE SAUMS AND FLOYD SAUMS, JR.) IN AND BY THE TOWNSHIP OF READINGTON, IN THE COUNTY OF HUNTERDON, NEW JERSEY, APPROPRIATING \$2,110,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,004,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF***  
*Ordinance #23-2019*

## I. CORRESPONDENCE / OTHER INFORMATION

## J. NEW BUSINESS

1. *An Ordinance Amending and Supplementing Chapter 148 "Land Development" Pertaining to Echo Units.*

## K. ADMINISTRATOR'S REPORT

## L. ATTORNEY'S REPORT

## M. COMMITTEE REPORTS

1. **John Albanese**  
Planning Board/Affordable  
Housing Recreation  
Social Services
2. **Betty Ann Fort**  
Historic Preservation  
/Museums Zoning  
Emergency Services / Fire Official  
Engineering / Roads / Building & Grounds / Recycling
3. **Jonathan Heller**  
Library Services  
Municipal Court  
Construction & Code Enforcement  
Environmental Commission
4. **Juergen Huelsebusch**  
Farmland / Open Space Advisory Board / Agricultural Land Advisory  
Committee Board of Health

5. **Ben Smith**  
Police Department  
Sewer Advisory  
Finance  
\* *Payment of Bills*  
\* *Tax Refund*

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**