

READINGTON TOWNSHIP COMMITTEE
SEPTEMBER 16, 2019 AGENDA

A. Mayor Fort *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Contract Negotiations / Saums (Block 74, Lot 4)
Contract Negotiations / Muller (Block 21, Lots 3 & 29)
Contract Negotiations / Gallo (Block 39, Lot 10)
Contract Negotiations / Professional Services / Eastern Environmental Law Center
Attorney-Client Privilege / Attorney-Client Privilege
Attorney-Client Privilege / Executive Session Minutes

- September 3, 2019

Potential Litigation / Affordable Housing

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. * **APPROVAL OF THE MINUTES** of meeting of September 3, 2019

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only

H. CORRESPONDENCE / OTHER INFORMATION

1. Letter dated August 27, 2019 from Mark Mader, Director, Rates & Regulatory Affairs-NJ, Jersey Central Power & Light, regarding *In the Matter of the Provision of Basic Generation Service for the Period Beginning June 1, 2020.*

I. NEW BUSINESS:

1. *An Ordinance to Provide for the Acceptance of a Sight Triangle Easement Dedicated on a Portion of Block 75, Lot 19 in the Township of Readington, County of Hunterdon and State of New Jersey from Pleasant Run, LLC*

2. ***Request to Hang Banner for Hunterdon County Chamber of Commerce Business Expo*** – letter dated August 29, 2019 from Christopher Phelan, President, Hunterdon County Chamber of Commerce
3. ***Resolution on Recognition of Frank Dolan Attaining Eagle Scout***
4. ***Resolution on Recognition of Jacob DAmico Attaining Eagle Scout***
5. ***Resolution on Recognition of Joseph O'Brien Attaining Eagle Scout***
- * 6. ***Release of Escrow / Block 76, Lots 2.03, 2.04 & 2.05*** (Allison)

J. ADMINISTRATOR'S REPORT

K. ATTORNEY'S REPORT

L. COMMITTEE REPORTS:

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services
2. **Betty Ann Fort**
Historic Preservation /Museums
Zoning
Emergency Services / Fire Official
Engineering / Roads / Building & Grounds / Recycling
3. **Jonathan Heller**
Library Services
Municipal Court
Construction & Code Enforcement
Environmental Commission
4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory Committee
Board of Health
5. **Ben Smith**
Finance
* ***Payment of Bills***
Police Department
Sewer Advisory

M. COMMENTS FROM THE PUBLIC

N. COMMENTS FROM THE GOVERNING BODY

O. ADJOURNMENT