

READINGTON TOWNSHIP COMMITTEE

June 21, 2010 AGENDA

A. Mayor Shamey *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Personnel/Personnel Matters
Personnel/Public Works
Personnel/Police
Personnel/Readington Library
Personnel/Recreation
Contract Negotiations/Dog Park
Contract Negotiations/Lake Cushetunk Spillway Repair Bids
Contract Negotiations/Lackland/Block 64, Lots 26 and 40
Attorney-Client Privilege/Executive Session Minutes (June 9, 2010)
Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;
Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

C. SALUTE TO FLAG

D. ACTION TAKEN DURING EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. * **APPROVAL OF THE MINUTES** of meeting of June 9, 2010

G. PUBLIC HEARING

1. *An Ordinance of the Township of Readington Amending Chapter 200 in its Entirety, ARTICLE I, Recycling*
 - *Ordinance #19-2010*

H. CORRESPONDENCE / OTHER INFORMATION:

None

I. NEW BUSINESS:

1. *Hunterdon County Planning Award Program* – presentation by Sue Dziamara
2. *Eagle Scout Project / Jeremy Neuman* – Bocce Ball Court at Pickell Park

3. *An Amendment to an Amendment to an Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Fees for Copies of Public Records* - introduction
4. *Request from residents of Forty Oaks Road to Post Speed Limit Signs*
- * 5. *Resolution for Certification of Availability of Funds after Adoption of Budget*
- * 6. *Resolution Authorizing Morris County Cooperative Purchase* – three Ford Crown Victoria Police Interceptors
- * 7. *Catering Affair Permit* –Randolph Restaurants LLC, Balloon Festival- July 23rd through July 25th
- * 8. *Potts, Arnold/Block 42, Lot 3.02* – release of funds for tie into sewer main (\$5,000)
- * 9. *Firemen’s Membership Application* – Nicholas J. D’Aniello
- * 10. *Blue Light Permits for the following individuals:*
 - Todd Franzen
 - David Hill
 - John Leechan
 - John D’Amiello
 - Carl Memel
 - Kenneth Mount
 - Andrew Williams
 - Robert Spielberger
 - Nick Downing
 - Jason Jardine
 - Randy Simerson
 - Michael Fitch
 - Phillip Colasurdo

J. ADMINISTRATOR’S REPORT

K. ATTORNEY’S REPORT

L. COMMITTEE REPORTS:

1. Gerard Shamey

Planning Board
Engineering, Roads, Maintenance & Recycling
Senior Services
School Crossing Guards
Municipal Court

2. Julia Allen

Planning Board
County Agricultural Development Board Liaison
Farmland/Open Space Preservation/Land Projects Liaison
Sewer Advisory Committee

3. Thomas Auriemma

Liaison to Fire Companies & Rescue Squad
Recreation Department
Zoning
Library Services

4. Frank Gatti

Finance Department

- *Tax Lien Redemptions*
- *Payment of Bills*

Police Department
Historic Preservation/Museums

5. Beatrice Muir

Board of Health
Code Enforcement Department/Construction Code Department
Animal Control

M. COMMENTS FROM THE PUBLIC

N. COMMENTS FROM THE GOVERNING BODY

O. ADJOURNMENT