

**READINGTON TOWNSHIP COMMITTEE AGENDA**

**APRIL 3, 2006**

**A.** Mayor Shamey *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION:**

Personnel/Police Department

Contract Negotiations/PBA - Lieutenants

Contract Negotiations/Amendment to Green Acres Project Agreement #1022-96-066

Contract Negotiations/Block 53, Lot 9 (Dolan)

Contract Negotiations/Block 39, Lots 49 & 14.04 and Block 40, Lot 2 (Peters)

Contract Negotiations/Block 39, Lot 14 (Cuchiaro)

Contract Negotiations/Block 96, Lot 18 (D'Urso)

Contract Negotiations/Block 65, Lot 7 (Orlando)

Contract Negotiations/Block 98, Lot 2 (Padovani)

Contract Negotiations/Circelli Construction, Inc.

Contract Negotiations/Special Election

Contract Negotiations/Professional Services:

Tom Rodriguez Associates - GIS Mapping Services

City Connections, LLC - Web Page Development

Princeton Hydro, LLC – General Environmental Consulting Services

CN Communications

Contract Negotiations/Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6, & 8;

Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation/Hromoho)

Litigation/Mark Hartman & Wilmark Building Contractors, Inc. v. Twp. of Readington

Lackland and Lackland v. Twp. of Readington

Docket No. 02-2017 (SRC)

Litigation/Lackland and Lackland, v. Township of Readington

Docket No. 3:02-5597 (GEB)

**C. SALUTE TO THE FLAG.**

**D. ACTION TAKEN DURING EXECUTIVE SESSION.**

**E. CONSENT AGENDA:**

All items listed with an asterisk Ar@ are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be re-moved from the General Order of Business and considered in its normal sequence on the agenda.

**F. r APPROVAL OF THE MINUTES** of meeting of March 20, 2006.

**G. PUBLIC HEARINGS - 8:00 p.m.**

1. ***AN ORDINANCE AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED "AN ORDINANCE OF THE TOWNSHIP OF READINGTON ESTABLISHING A STATE UNIFORM CONSTRUCTION CODE ENFORCING AGENCY AND A CONSTRUCTION FEE***

***SCHEDULE, PURSUANT TO CHAPTER 217, LAWS OF NEW JERSEY 1975 AND TITLE 5, CHAPTER 23, OF THE NEW JERSEY ADMINISTRATIVE CODE".***

**Ordinance #08-2006**

2. ***AN ORDINANCE AMENDING THE LAND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF READINGTON, HUNTERDON COUNTY, NEW JERSEY, OF DECEMBER 1992 AS HERETOFORE SUPPLEMENTED AND AMENDED***

**Ordinance #09-2006**

3. ***AN ORDINANCE AMENDING CHAPTER 66-5 OF THE CODE OF THE TOWNSHIP OF READINGTON PERTAINING TO THE FEES FOR ALCOHOLIC BEVERAGE LICENSES***

**Ordinance #15-2006**

**H. CORRESPONDENCE/OTHER INFORMATION:**

1. Memorandum dated March 16, 2006 from Denise B. Doolan, Clerk, Hunterdon County Board of Chosen Freeholders, regarding ***adoption of a Resolution recommending an Amendment to Assembly Concurrent Resolution No. 182.***
2. Memorandum dated March 16, 2006 from Denise B. Doolan, Clerk, Hunterdon County Board of Chosen Freeholders, regarding ***adoption of a Resolution recommending a Clarifying Amendment to Assembly Bill 2813.***
3. Memorandum dated March 17, 2006 from Linda Jacukowicz, Planning & Zoning Coordinator, regarding ***report of Variance Applications for 2005.***
4. Memorandum dated March 28, 2006 from Sharon L. Brienza, Municipal Clerk, Twp. of Branchburg, regarding ***adoption of Ordinance #2006-1011 Amending the Land Development Ordinance of the Twp. of Branchburg by amending Article 5 entitled "Site Plan and Subdivision Requirements" to provide standards for calculating resource conservation areas and making related changes in Articles 3 and 6.***
5. Resolution from the Borough of Norwood ***calling upon the Bergen County Board of Chosen Freeholders to spearhead a county-wide program to reduce the overall county population of resident Canada Geese.***
6. Notice dated March 8, 2006 from Dorothy L. Gooditis, Municipal Clerk, Twp. of Raritan, regarding ***March 8, 2006 letter from Jeffrey Marshall regarding State Highway 31 Access Permit Application.***
7. Resolution from the Town of Secaucus ***supporting United States Senator Robert Menendez blocking foreign governments from controlling United States port operations.***
8. Memorandum dated March 16, 2006 from Roberta A. Brassard, Municipal Clerk, Twp. of Tewksbury, regarding ***adoption of Ordinance #03-2006 - An Ordinance to Amend an Ordinance whose short title is "Tewksbury Twp. Development Regulations Ordinance (2000)."***
9. Notice regarding ***General Permit Authorization - Wenzler, Block 37, portion of Lot 3.06.***

**I. OLD BUSINESS:**

1. ***Ernest Renda Contracting Co., Inc.*** - request for release of Cash Maintenance Bond/Escrow Funds.

**J. NEW BUSINESS:**

1. **Planning Board** - appointment of new member.
2. **Abraham/41 Route 22 East** – request to start limo business.
3. **Administrative Amendments to Land Use Code** - consideration.
4. **Placement of Horse Crossing signs in Readington Township.**
5. **Amendment to Previously Certified Housing Element & Fair Share Plan** - mediation.
6. **Resolution for Special Election & Ballot Question.**
- r 7. **Request for refund of permit fees (exempt from fee as member of Whitehouse Station Fire Co. #1)** - Andrew B. Williams - Block 45.02, Lot 53.
- r 8. **Gonen/Block 80, Lots 1 & 2** - request for return of unused Board of Health funds. witness
- r 9. **East Whitehouse Fire Department** - request for permission to hold coin toss (July 29, 2006).
- r 10. **Whitehouse First Aid & Rescue Squad** - request for permission to hold coin toss (April 29, 2006 & September 9, 2006).
- r 11. Application for Membership in NJ Firemen=s Association – Steven R. Linder.
- r 12. **Application for Membership in NJ Firemen=s Association** – Shane R. Clark.

**K. ADMINISTRATOR=S REPORT:**

**L. ATTORNEY=S REPORT:**

**M. ENGINEER=S REPORT:**

**M. COMMITTEE REPORTS:**

**1. Gerry Shamey:**

Engineering, Roads, Maintenance & Recycling  
Code Enforcement Department\Construction Code Department  
Senior Citizens  
School Crossing Guards

**2. Julia Allen:**

Planning Board  
County Ag. Develop. Board Liaison  
Farmland\Open Space Preservation\Land Projects Liaison  
Sewer Advisory Committee

**3. Thomas Auriemma:**

Liaison to Fire Companies and Rescue Squad  
Recreation Department  
Library Services

**4. Frank Gatti:**

Finance Department

- r a. **Payment of the Bills.**

Police Department  
Historic Preservation/Museums

- 5. Beatrice Muir:**  
Board of Health  
Public Assistance  
Municipal Court  
Animal Control

- N. COMMENTS FROM THE PUBLIC.**
- O. COMMENTS FROM THE GOVERNING BODY.**
- P. ADJOURNMENT**