

**READINGTON TOWNSHIP PLANNING BOARD  
REORGANIZATION & REGULAR MEETING AGENDA  
509 Route 523 Whitehouse Station, NJ 08889**

**JANUARY 9, 2023**

**7:00 p.m.**

- A. Attorney Drill calls the meeting to order at 7:00 pm and announced that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**
- B. SALUTE TO FLAG**
- C. ROLL CALL**
- D. SWEARING IN OF NEW BOARD MEMBERS**
  - 1. Adam Mueller-Class I
  - 2. Vincent Panico-Class III
  - 3. Christopher John-Class IV
  - 4. Neil Hendrickson-Class IV
  - 5. Robert Becker Class IV
  - 6. Scott Barton-Alt. #2
- E. NOMINATION AND ELECTION**
  - 1. Election of Chairperson
  - 2. Election of Vice Chairperson
  - 3. Election of Vice Chair Pro Temp
  - 4. Election of Secretary
- F. PROFESSIONAL SERVICE CONTRACTS**
  - 1. Board Attorney - Jonathan E. Drill Esq./Stickel Koenig Sullivan & Drill, LLC.
  - 2. Board Planner - Michael Sullivan /Clarke Caton Hintz
  - 3. Board Engineer - Robert S. O'Brien/Van Cleef Engineering Associates
  - 4. Traffic Engineer - Jay Troutman/McDonough & Rea Associates
  - 5. Environmental Consultants - Roy Messaros/Princeton Hydro
- G. APPROVAL OF MEETING DATES FOR 2023**
- H. SELECTION OF TECHNICAL REVIEW COMMITTEE**
- I. SELECTION OF NEWSPAPERS**
  - 1. Hunterdon County Democrat
  - 2. Courier News
  - 3. Star Ledger

**J. APPROVAL OF RULES & REGULATIONS FOR 2023**

**K. RESOLUTIONS**

Resolution #2022-04

**Readington Commons LLC (The Ridge at Readington)**

Appl# PB19-006- B 4 Lots 51 & 52, 458-460 Route 22

Amended Preliminary & Final Major Site Plan - Multi-family residential development

Approved 2/14/22

**L. PUBLIC HEARINGS**

**Redcom Design & Construction LLC**

Block 39 Lot 53-20 Tannery Road

Appl# PB 21-009-Preliminary & Final Major Site Plan with Variances-Light Manufacturing Building

Time: 1/30/23

**Dropbox link to Application Documents for Redcom:**

<https://www.dropbox.com/sh/yxgs1n5lpu7ncad/AAB1ewOsbTrJRwY0yZqU8qe1a?dl=0>

**M. OTHER BUSINESS**

Board of Adjustment 2021 Annual Report

**N. ADJOURNMENT**