

***For those attending the meeting, masks will be required, and social distancing protocols will remain in effect \****

***\* A physician's note on prescribed letterhead must be provided in advance of the meeting to the Board Secretary as a condition of being allowed to be present at the meeting without a mask. No exceptions will be made.***

**READINGTON TOWNSHIP PLANNING BOARD  
REORGANIZATION & REGULAR MEETING AGENDA  
509 Route 523 Whitehouse Station, NJ 08889  
JANUARY 10, 2022  
7:00 p.m.**

Attorney Drill calls the meeting to order at 7:00 p.m. announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**A. SALUTE TO FLAG**

**B. SWEARING IN OF NEW BOARD MEMBERS**

1. John Albanese-Class I
2. Adam Mueller-Class III
3. Tanya Rohrbach-Class IV
4. Jacqueline Hindle-Class IV
5. Craig Villa-Alt. #1
6. Neil Hendrickson-Alt. #2

**C. ROLL CALL**

**D. NOMINATION AND ELECTION**

1. Election of Chairperson
2. Election of Vice Chairperson
3. Election of Vice Chair Pro Temp
4. Election of Secretary

**E. PROFESSIONAL SERVICE CONTRACTS**

1. Board Attorney – Jonathan E. Drill, Esq. Stickel Koenig Sullivan & Drill, LLC
2. Board Planner – Michael Sullivan, Clarke Caton Hintz
3. Board Engineer – Robert S. O'Brien, Van Cleef Engineering Associates
4. Traffic Engineer – Jay Troutman, McDonough & Rea Associates
5. Environmental Consultants – Princeton Hydro
6. Conflict Engineer – Mott MacDonald, LLC

**F. APPROVAL OF MEETING DATES FOR 2022**

**G. SELECTION OF TECHNICAL REVIEW COMMITTEE**

H. **SELECTION OF NEWSPAPERS**

1. Hunterdon County Democrat
2. Courier News
3. Hunterdon Review
4. Star Ledger
5. Express Times

I. **APPROVAL OF RULES AND REGULATIONS FOR 2022**

J. **RESOLUTIONS**

None

K. **PUBLIC HEARING**

Readington Commons LLC (The Ridge at Readington)\*  
Appl# PB19-006- B 4 Lots 51 & 52, 458-460 Route 22  
Amended Preliminary & Final Major Site Plan - Multi-family residential  
development

L. **OTHER BUSINESS**

M. **ADJOURNMENT**

**\*COPIES OF THE APPLICATION DOCUMENTS FOR THE READINGTON COMMONS LLC  
(THE RIDGE AT READINGTON) APPLICATION CAN BE FOUND ON THE FOLLOWING  
LINK:**

<https://www.dropbox.com/sh/tmu8hgx8noektzk/AABG-DmSBkLgvx0WBVGlyGAUa?dl=0>