

ENVIRONMENTAL COMMISSION
APRIL 6, 2021 AGENDA

IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL COMMISSION MEMBERS AND MEMBERS OF THE PUBLIC. MEMBERS OF THE PUBLIC ARE INVITED TO VIEW MEETINGS LIVE USING WEBEX WHICH ALLOWS THEM TO “RAISE A HAND” AND CONTRIBUTE WITH VOICE AND VIDEO DURING THE PUBLIC PORTIONS OF THE MEETING. MEMBERS OF THE PUBLIC WHO ARE CALLING IN BY PHONE WILL ALSO HAVE THE OPPORTUNITY TO CONTRIBUTE WHEN CALLED UPON TO SPEAK.

TO ATTEND THIS MEETING VIRTUALLY VIA WEBEX, ON YOUR COMPUTER OR PERSONAL DEVICE SIMPLY CLICK ON OR ENTER THE FOLLOWING LINK:

<https://readingontwp.webex.com/readingontwp/j.php?MTID=m9e1583311d5a72d64626daa6944dee1f>

Password: 2340406

TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388- Access code: 129 862 7297

- A. Open Meeting - Meeting is called to order at 7:00 p.m. and it is announced that all laws governing the Open Public Meetings Act have been met and that this meeting had been duly advertised.**
- B. Minutes:**
 - 1. March 2, 2021
- C. LOI/Freshwater Wetlands:**
 - 1. LOI - 3557 Route 22 East - Block 39, Lot 3
- D. AOC(Areas of Concern):**
None
- E. Correspondence:**
 - 1. The Reynolds Group: TWA Submission for Ryland Subdivision
 - 2. Concrete Washout Systems Information Postcard
- F. New Business:**
 - 1. Recycling - New Contract Input

2. Environmental Resource Inventory - Update
Link to Current Report -
https://www.readingtontwpnj.gov/images/EC/2002_Readington_Final_ERI.pdf
3. Periodical Cicada (Brood X)
4. Potential Grant Opportunity - Recycling
5. Impact of New Forest Management Bills on Municipalities

G. Other Business:

1. Plastic Ban - Review proposed sign and discuss mailing options
2. Subcommittee Updates
3. Grants Updates

H. Site Plan Review and Comment:

1. **WHITEHOUSE AUTO**

Appl# ZB20-003 -Block 18 Lots 12 – 378 Route 22 West Preliminary & Final Site Plan with “D” Variance - Canopy & Sign Dropbox Link:
<https://www.dropbox.com/sh/h38ge14w78nh6yn/AADBc4mcJtVpQgTH74IUFv7ta?dl=0>

2. **CHUBB INA HOLDINGS & ROSEDALE & ROSEHILL CEMETERY ASSOCIATION**

Appl# PB21-003 - Block 12, Lots 16 & 16.01 - Preliminary & Final Site Plan
<https://www.dropbox.com/sh/achynehshzx9c0/AAC-SHZ1OkcMmOnZAp0ZQtP6a?dl=0>

I. Public Comment

J. Adjournment