

**READINGTON TOWNSHIP BOARD OF HEALTH**  
**REGULAR MEETING & PUBLIC HEARING AGENDA**  
**MAY 21, 2025, 7:00 PM**

Chair Colburn calls the meeting to order at 7:00 pm and announced that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**A. SALUTE TO THE FLAG**

**B. ROLL CALL**

**C. PUBLIC HEARING**

C.1 Tobacco Ordinance

**D. APPROVAL OF MINUTES**

D.1 3/19/25 Meeting Minutes

D.2 4/19/25 Meeting Minutes

**E. APPROVALS - ALTERATION/NO EXPANSION**

E.1 3 Dalley Street Block 55 Lot 13.13

E.2 4 Mountain View Road Block 45 Lot 51

**F. APPROVALS - EXPANSION/NEW CONSTRUCTION**

**G. CORRESPONDENCE**

G.1 Public Health Info: Respiratory Illness Surveillance Report, Week ending April 12, 2025  
(MMWR Week 15)

G.2 Public Health Recall: Food Recalls

G.3 Public Health Advisory: Wildfire in Ocean County: Protecting health from poor air quality

G.4 Public Health Info: Respiratory Illness Surveillance Report for week ending 4\_19\_25

G.5 Public Health Info: 4/25/2025 and 5/1/2025 Weekly Public Health Update

G.6 Public Health Info: Respiratory Illness Surveillance Report, Week ending April 26, 2025  
(MMWR Week 17)

G.7 Public Health Recall: Food Recalls - Action Requested - Submit all documents and  
correspondence to [recalls@doh.nj.gov](mailto:recalls@doh.nj.gov)

G.8 Training Announcement: Communicable Disease Forum: Riding the Wave with Vaccine-Preventable Diseases

G.9 Training Announcement: Special Process Training for Retail Food Inspectors

G.10 Public Health Info: Respiratory Illness Surveillance Report for week ending 5\_3\_25

G.11 Public Health Info: FDA Advisory Regarding Tattoo Ink

G.12 Training Announcement: Updated Tickborne Disease Basics Educational Materials – Now Available

G.13 Public Health Info: Registration is Open for the 2025 New Jersey Immunization Conference

G.14 Public Health Advisory: Measles Webinar, Reminders, & Resources

## **H. OLD BUSINESS**

## **I. NEW BUSINESS**

## **J. EMPLOYEE REPORTS**

J.1 Personnel - Board of Health Secretary

## **K. COMMUNICATION PLAN**

## **L. REPORTS OF STANDING AND SPECIAL COMMITTEE(S)**

L.1 Finance Subcommittee

L.2 Ordinance Subcommittee

L.3 Communication Plan

L.4 Sustainable Jersey

## **M. COMMENTS**

## **N. PUBLIC HEARING**

N.1 Adoption of Ordinance BH:01-2025 - Tobacco Ordinance Amendment

## **O. ADJOURNMENT**