

BOARD OF HEALTH
MAY 18, 2022 AGENDA

THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL BOARD MEMBERS, BOARD PROFESSIONALS, APPLICANT AND APPLICANT'S TEAM AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=m114688f3c94ef60cec5abc86190ccc0c>

Password: 0518234

TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388- Access code: 2333 333 1760

Chair Colburn calls the meeting to order at 7:00 pm and announced that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

A. SALUTE TO THE FLAG

B. ROLL CALL

C. APPROVAL OF MINUTES

1. April 20, 2022 Minutes

D. GUEST SPEAKER - Karen DeMarco, Hunterdon County Health Officer

E. CORRESPONDENCE

1. HCHD COVID 19 Reporting
2. HCHD Influenza Reporting
3. NJLINCS - Recalls, Market Withdraws and Safety Alerts:
 1. Compounded Drugs by Drug Depot: CDER Alert - FDA Alerts Customers to Voluntary Recall of Compounded Drugs Due to Sterility Issues
 2. Lots of ACCUPRIL® (Quinapril HCl) by Pfizer: Recall - Due to N-Nitroso-Quinapril Content
4. Wetlands LOI - B. 39 Lot 53 - 20 Tannery Rd
5. Pre-Opening Recreational Bathing Facility Inspection
6. National Infant Immunization Week
7. Acute Severe Hepatitis in Children: Call for Cases
8. Updated Information on Availability and Use of Treatments for Outpatients with COVID
9. Potential Risk of Airway Obstruction When Using Certain Electromyogram Endotracheal Tubes

10. Highly Pathogenic Avian Influenza A(H5N1) Virus
11. Important Considerations Regarding Immunizations and Precautions re: Persons Arriving from Ukraine
12. PSE&G Application for Flood Hazard and Wetland Permit - Vegetation Maintenance
13. Do Not Use Skippack Medical Lab SARS-CoV-2 Antigen Rapid Test Kit (Colloidal Gold)

F. OLD BUSINESS

1. Sustainable Jersey - Update

G. NEW BUSINESS

1. Public Education on Septic Maintenance - Discussion

H. APPROVALS - ALTERATION/NO EXPANSION

Dropbox Link for Application Documents

<https://www.dropbox.com/scl/fo/iajjyyg522vw2d9tbhjq/h?dl=0&rlkey=dcw52tfe8zwdhquetjss44fo0f>

1. Block 66/Lot 19.13 – Parker Engineering – 20 Hendrick Road
Escrow fees paid 5/4/2022 Ck #492 \$750.00

I. APPROVALS - EXPANSION/NEW CONSTRUCTION

None

J. EXECUTIVE SESSION

K. COMMENTS

L. ADJOURNMENT