2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

Term Expires

| MUNICIPALITY: | TOWNSHIP OF READINGTON | COUNTY: HUNTERDON | |
|--|--|-----------------------|----------------|
| Adam Mueller Mayor's Name | December 31, 2024 Term Expires | Governing Body Member | rs Term Exp |
| | | John Albanese | 12/31/2026 |
| Municipal Officials | | Jonathan Heller | 12/31/2026 |
| | 8/1/2020 Date of Orig. Appt. | Juergen Huelsebusch | 12/31/2024 |
| Karin Parker Municipal Clerk Michael Balogh Tax Collector Donna M Mollineaux Chief Financial Officer Jerry W Conaty, CPA Registered Municipal Accountant Municipal Attorney Christopher Corsini | C-1694 Cert. No. T8102 Cert. No. N0612 Cert. No. 581 Lic. No. | Vincent Panico | 12/31/2025 |
| Official Mailing Address of Municipali TOWNSHIP OF READINGTON 519 Route 523 Whitehouse Station NJ 08889 | ty | | |

Fax #: 908-534-5909

2024 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | READINGTON | , County of | HUNTERDON | for the Fiscal Year 20 | 024. |
|---|---------------------------------------|--|----------------------|--|---|--|--|
| hereof is a true copy of the Budget 6 day of and that public advertisement will I N.J.A.C. 5:30-4.4(d). | May | y resolution of the G , 2024 provisions of N.J.S. | overning Body on the | | Whitehou | Clerk 19 Route 523 Address se Station NJ 08889 Address | |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. Certified by me, this 6 day of May, 2024 Registered Municipal Accountant Address Phone Number | | | | a part is an exact copy additions are correct, a | of the original on file with all statements contained h stal of appropriations and .S.A. 40A:4-1 et seq. | | ng Body, that all al of anticipated |
| | | | DO NOT USE THESE S | SPACES | | | |
| (<u>Do n</u> It is hereby certified that the amounts to compared with the approved Budget procondition to such approval have been n foregoing only. ST. De | eviously certified by me and any chan | ses has been ges required as a with respect to the | | | | | |
| Dated:, 2024 | Ву: | | | | | | |

MUNICIPAL BUDGET NOTICE

Section 1.

| Municipal Budget of the | TOWNSHIP | of | READINGTO | ON | , County of | HUNTERDON | for the Fiscal Year 2024 |
|---------------------------------|----------------------------------|----------------|--------------------------|-------------------|-----------------------|------------------------|--------------------------|
| Be it Resolved, that the follow | wing statements of revenues a | nd appropriati | ons shall constitute the | Municipal Budget | for the year 2024; | | |
| Be it Further Resolved, that s | said Budget be published in the | e | | | | | |
| in the issue of | May 15 , 2024 | | | | | | |
| The Governing Body of the | TOWNSHIP | of | READINGTON | do | oes hereby approve t | he following as the Bu | dget for the year 2024: |
| RECORDED VO (Insert Last Name) | TE | | | | | Abstained | |
| | Ayes | | | Nays | | _ | |
| | | | | | | Absent | |
| Notice is hereby given that the | ne Budget and Tax Resolution | was approved | by the | COMMITTEEPE | ERSONS of | theTO | WNSHIP |
| READINGTO | N, County | of HI | JNTERDON , on | May | 6, 202 | 4. | |
| A Hearing on the Budget and | d Tax Resolution will be held at | <u> </u> | OWNSHIP OF READ | INGTON , | on June | 3 , | 2024 at |
| 15 PM o'clockat which time | e and place objections to said E | Budget and Ta | x Resolution for the ye | ar 2024 may be pı | resented by taxpayers | s or other | |
| erested persons. | | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 |
|---|---------------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv | vertised budget) | xxxxxxxxxx |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 18,496,010.00 |
| 2. Appropriations excluded from "CAPS" - | | | xxxxxxxxxx |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar | nended)} | | 5,926,081.60 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | | - |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | | 5,926,081.60 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 99.00% | Percent of Tax Collections | 888,291.97 |
| | | Building Aid Allowance 2024 - \$ | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 25,310,383.57 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | t 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 8,359,486.60 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | | xxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur | collected Ta | xes (Item 6(a), Sheet 11) | 16,950,896.97 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - |
| (c) Minimum Library Tax | | | - |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General | | SEWER | | | | |
|---|---------------|--------------|---------|---------|---------|---------|---------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 23,429,913.08 | 2,309,186.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 23,429,913.08 | 2,309,186.00 | - | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 22,185,037.32 | 2,100,506.41 | - | - | - | - | - |
| Reserved | 1,188,857.37 | 208,679.59 | - | - | - | - | - |
| Unexpended Balances Canceled | 56,018.39 | - | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 23,429,913.08 | 2,309,186.00 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

| | BUDGET I | MESSAGE | | | | |
|---|-------------------|--|---------------|--|--|--|
| CAP CALCULATION | | CAP CALCULATION | | | | |
| Total General Appropriations for 2023 | 23,276,426.86 | Allowable Operating Appropriations before | | | | |
| Cap Base Adjustment: | 444,556.00 | Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 17,952,617.73 | | | |
| Subtotal | 23,720,982.86 | | | | | |
| Exceptions Less: | | Additions: | | | | |
| Total Other Operations | 524,556.00 | New Construction (Assessor Certification) | 233,369.61 | | | |
| Total Uniform Construction Code | , , , , , , , | 2022 Cap Bank Utilized | , | | | |
| Total Interlocal Service Agreement | 300,000.00 | 2023 Cap Bank Utilized | 309,183.48 | | | |
| Total Additional Appropriations | | | | | | |
| Total Capital Improvements | 393,590.00 | | | | | |
| Total Debt Service | 3,915,940.00 | | | | | |
| Transferred to Board of Education | | Total Additions | 542,553.09 | | | |
| Type I School Debt | | | | | | |
| Total Public & Private Programs | 48,156.86 | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% | 18,495,170.82 | | | |
| Judgements | | _ | | | | |
| Total Deferred Charges | 250,000.00 | | | | | |
| Cash Deficit | | Additional Increase to COLA rate. 3.5% | | | | |
| Reserve for Uncollected Taxes | 773,991.00 | Amount of Increase allowable. 1.0% | 175,147.49 | | | |
| Total Exceptions | 6,206,233.86 | _ | | | | |
| Amount on Which CAP is Applied | 17,514,749.00 | | | | | |
| 2.5% CAP | 437,868.73 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% = | 18,670,318.31 | | | |
| Allowable Operating Appropriations before | | | | | | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 17,952,617.73 | Total General Appropriations for Municipal Purposes | 18,496,010.00 | | | |
| , | , ,- - | (Sheet 19, H-1) | -,,- | | | |
| | | (5/1001 10, 11 1) | | | | |

NOTE: Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATOR | Y STATEMENT - (Continued) | |
|---|----------------------------|---------------------------|--|
| | BU | DGET MESSAGE | |
| RECAP OF GROUP INS Following is a recap of the Municipality Estimated Group Insurance Costs - 202 | | | |
| Estimated Amounts to be Contributed b | y Employees: | | |
| Contribution from all eligible em | p. 500,000.00 | | |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL | | | |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately. | 1 employees opt-out amount | | |
| Health Benefits Waiver Salaries and Wages | \$ 5,000.00 | | |

| EXPLANATORY | STATEMENT - | (Continued) |
|-------------|-------------|-------------|
|-------------|-------------|-------------|

BUDGET MESSAGE

NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

SUMMARY LEVY CAP CALCULATION

LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation | 16,715,900.91 |
|---|---------------|
| Less: | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | 150,000.00 |
| Less: Prior Year Deferred Charges: Emergencies | |
| Less: Prior Year Recycling Tax | |
| Less: | |
| Less: | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 16,565,900.91 |
| Plus 2% CAP Increase | 331,318.02 |
| ADJUSTED TAX LEVY | 16,897,218.93 |
| Plus: Assumption of Service/Function | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 16,897,218.93 |
| | |

| Exclusions: Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase 129,460.00 |
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| |
| Allowable Health Insurance Costs Increase 129,460.00 |
| |
| Allowable Pension Obligations Increases 83,445.00 |
| Allowable LOSAP Increase 26,400.00 |
| Allowable Capital Improvements Increase 308,410.00 |
| Allowable Debt Service and Capital Leases Inc. 668,524.00 |
| Recycling Tax appropriation |
| Deferred Charge to Future Taxation Unfunded |
| Current Year Deferred Charges: Emergencies |
| Add Total Exclusions 1,216,239.00 |
| Less Cancelled or Unexpended Waivers |
| Less Cancelled or Unexpended Exclusions |
| |
| ADJUSTED TAX LEVY 18,113,457.93 |
| Additions: |
| New Ratables - Increase for new construction 45,938,900 |
| Prior Year's Local Purpose Tax Rate (per \$100)0.508_ |
| New Ratable Adjustment to Levy 233,369.61 |
| Amounts approved by Referendum |
| Levy CAP Bank Applied |
| |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 18,346,827.54 |
| |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 16,950,896.97 |
| |
| OVER OR (UNDER) 2% LEVY CAP (1,395,930.57) |
| (must be equal or under for Introduction) |

| | EXPLAN | ATORY STATEMENT - (Continued) | |
|---|----------------------------------|-------------------------------|--|
| | | BUDGET MESSAGE | |
| "2010" LEVY CAP BANKS: 2021 Maximum Allowable Amount to be Amount to be Raised by Taxation Available for Banking (CY 2024) Amount Used in CY 2024 Balance to Expire | n for Municipal Purpose | | |
| Maximum Allowable Amount to be Amount to be Raised by Taxation Available for Banking (CY 2024 - Amount Used in CY 2024 Balance to Carry Forward (CY 20 | n for Municipal Purpose CY 2025) | | |
| Maximum Allowable Amount to be Amount to be Raised by Taxation Available for Banking (CY 2024 - Amount Used in CY 2024 Balance to Carry Forward (CY 20 | n for Municipal Purpose CY 2026) | | |
| Maximum Allowable Amount to be Amount to be Raised by Taxation Available for Banking (CY 2025 - | n for Municipal Purpose 16,950 | | |
| Total Levy CAP Bank | 1,39 | <u>5,931</u> | |

CURRENT FUND - ANTICIPATED REVENUES

| | | | Antici | pated | Realized in |
|-----------|---|---------|--------------|--------------|--------------|
| | GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| <u>1.</u> | Surplus Anticipated | 08-101 | 1,174,500.00 | 1,940,000.00 | 1,940,000.00 |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| | Total Surplus Anticipated | 08-100 | 1,174,500.00 | 1,940,000.00 | 1,940,000.00 |
| 3. | Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | Licenses: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | Alcoholic Beverages | 08-103 | 20,000.00 | 20,000.00 | 23,200.00 |
| | Other | 08-104 | | | |
| | Fees and Permits | 08-105 | 150,000.00 | 180,000.00 | 165,926.00 |
| | Fines and Costs: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | Municipal Court | 08-110 | 75,000.00 | 50,000.00 | 84,882.10 |
| | Other | 08-109 | | | |
| | Interest and Costs on Taxes | 08-112 | 140,000.00 | 155,000.00 | 163,871.89 |
| | Interest and Costs on Assessments | 08-115 | | | |
| | Parking Meters | 08-111 | | | |
| | Interest on Investments and Deposits | 08-113 | 400,000.00 | 89,000.00 | 420,050.45 |
| | Anticipated Utility Operating Surplus | 08-114 | | 250,000.00 | 250,000.00 |
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| | | Antic | ipated | Realized in | |
|---|------|-------|--------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | | |
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| | | Antic | ipated | Realized in | |
|---|------|-------|--------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | | |
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| | | Antici | Anticipated | |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 785,000.00 | 744,000.00 | 1,107,930.44 |

| | | Antici | oated | Realized in |
|---|--------|--------------|--------------|---------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
| | | | | |
| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 1,431,538.00 | 1,431,538.00 | 1,431,538.3 |
| Garden State Trust Fund | 09-206 | 4,879.00 | 3,962.00 | 4,879.00 |
| Municipal Relief Fund | 09-203 | 74,161.00 | 74,162.00 | 74,161.98 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 1,510,578.00 | 1,509,662.00 | 1,510,579.3 |

| | | Antici | Anticipated | |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 525,000.00 | 675,000.00 | 536,221.80 |
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| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 525,000.00 | 675,000.00 | 536,221.80 |

| | | Antici | pated | Realized in |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | | |
| Readington Township Board of Education - Police | 11-110 | 200,000.00 | 200,000.00 | 51,534.55 |
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| | | Antici | pated | Realized in |
|---|--------|------------|------------|---------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|---|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 200,000.00 | 200,000.00 | 51,534.55 |

| | | Antici | pated | Realized in |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| | | Antici | pated | Realized in |
|---|--------|------------|------------|---------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Somerset County Pass Thru - Click-it or Ticket | 10-877 | | | - |
| US Department of Treasury: American Rescue Plan of 2021 | 10-857 | | | - |
| Local Recreational Improvements | 10-880 | | 50,000.00 | 50,000.00 |
| NJDEP - Recycling Tonnage Grant | 10-569 | 12,797.00 | 14,445.12 | 14,445.12 |
| Municipal Alcohol Education /Rehabilitation Program | 10-501 | | 4,413.01 | 4,413.01 |
| Hunterdon County - Rediscover Hunterdon | 10-879 | | | - |
| Somerset County Pass Thru - Distracted Driver | 10-878 | | | - |
| Somerset County Pass Thru - DWI | 10-879 | 4,770.23 | | - |
| Body Armor Fund | 10-505 | 2,227.68 | 1,789.21 | 1,789.21 |
| Clean Communities Program | 10-602 | | 64,006.65 | 64,006.65 |
| County History Partnership Grant | 10-870 | 10,000.00 | 3,800.00 | 3,800.00 |
| NJ DEP NJUCF Stewarship Grant | 10-877 | | | - |
| National Opioid Settlement | 10-878 | 59,613.69 | 38,188.09 | 38,188.09 |
| NJ American Water Env Grant | | | 10,000.00 | 10,000.00 |
| Stormwater Assistance Grant | | | 15,000.00 | 15,000.00 |
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| | | Antici | pated | Realized in |
|---|--------|------------|------------|---------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 89,408.60 | 201,642.08 | 201,642.08 |

| | | Antici | pated | Realized in | |
|---|---------|--------------|------------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Utility Operating Surplus of Prior Year | 08-116 | | | | |
| Uniform Fire Safety Act | 08-106 | | 30,000.00 | 35,642.66 | |
| Reserve for Payment of Debt | 08-227 | 1,775,000.00 | 89,422.61 | 89,422.61 | |
| Reserve for Sale of Assets | 08-124 | | | | |
| Adult Recreational Cannibas Tax | 08-240 | 1,600,000.00 | 561,266.00 | 522,745.46 | |
| Reserve for Road Improvements - General Capital | 08-242 | | 83,019.48 | 83,019.48 | |
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| | | Antici | pated | Realized in |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,375,000.00 | 763,708.09 | 730,830.21 |

| | | Antici | pated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 1,174,500.00 | 1,940,000.00 | 1,940,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 785,000.00 | 744,000.00 | 1,107,930.44 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 1,510,578.00 | 1,509,662.00 | 1,510,579.36 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 525,000.00 | 675,000.00 | 536,221.80 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 200,000.00 | 200,000.00 | 51,534.55 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 89,408.60 | 201,642.08 | 201,642.08 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,375,000.00 | 763,708.09 | 730,830.21 |
| Total Miscellaneous Revenues | 13-099 | 6,484,986.60 | 4,094,012.17 | 4,138,738.44 |
| 4. Receipts from Delinquent Taxes | 15-499 | 700,000.00 | 680,000.00 | 729,399.04 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 8,359,486.60 | 6,714,012.17 | 6,808,137.48 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 16,950,896.97 | 16,715,900.91 | xxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - | - | xxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | - | - | xxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 16,950,896.97 | 16,715,900.91 | 17,084,778.57 |
| 7. Total General Revenues | 13-299 | 25,310,383.57 | 23,429,913.08 | 23,892,916.05 |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expend | ed 2023 |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" | FCOA | ۱ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT | | | | | | _ | | - |
| General Administration: | | | | | | - | | - |
| Salaries and Wages | 20-100 | 1 | 430,940.00 | 429,900.00 | | 430,000.00 | 429,996.14 | 3.86 |
| Other Expenses: | | | | | | - | | |
| Elections | 20-100 | 2 | 10,500.00 | 9,500.00 | | 9,500.00 | 8,753.81 | 746.19 |
| Miscellaneous Other Expenses | 20-100 | 2 | 163,050.00 | 131,100.00 | | 125,800.00 | 125,782.15 | 17.85 |
| Mayor and Committee: | | | | | | - | | |
| Salaries and Wages | 20-110 | 1 | 48,524.00 | 47,000.00 | | 47,000.00 | 46,231.12 | 768.88 |
| Other Expenses | 20-110 | 2 | 3,000.00 | 1,900.00 | | 1,900.00 | 1,900.00 | |
| Financial Administration: | | | | | | - | | |
| Salaries and Wages | 20-130 | 1 | 106,614.00 | 258,500.00 | | 258,500.00 | 241,049.34 | 17,450.66 |
| Other Expenses: | 20-130 | 2 | 198,390.00 | 17,100.00 | | 17,790.00 | 17,021.65 | 768.35 |
| Audit Services: | | | | | | - | | |
| Other Expenses: | 20-135 | 2 | 38,100.00 | 35,000.00 | | 34,310.00 | 34,310.00 | |
| Revenue Administration: | | | | | | - | | |
| Salaries and Wages | 20-145 | 1 | 114,650.00 | 104,000.00 | | 104,000.00 | 104,000.00 | |
| Other Expenses: | 20-145 | 2 | 32,950.00 | 15,200.00 | | 15,200.00 | 13,942.98 | 1,257.02 |
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| 8. GENERAL APPROPRIATIONS | | | | Approp | priated | | Expende | ed 2023 |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT (CONTINUED) | | | | | | _ | | - |
| Assessment of Taxes: | | | | | | - | | - |
| Salaries and Wages | 20-150 | 1 | 108,862.00 | 124,200.00 | | 121,700.00 | 119,720.63 | 1,979.37 |
| Other Expenses: | | | | | | - | | - |
| Revision of Tax Map | 20-150 | 2 | 5,000.00 | 3,515.00 | | 3,515.00 | 1,454.00 | 2,061.00 |
| Miscellaneous Other Expenses | 20-150 | 2 | 9,650.00 | 6,650.00 | | 6,650.00 | 5,634.12 | 1,015.88 |
| | | 2 | | | | - | | - |
| Legal Services: | | | | | | - | | - |
| Other Expenses: | 20-155 | 2 | 757,400.00 | 620,000.00 | | 710,000.00 | 694,400.79 | 15,599.21 |
| Engineering Services and Costs: | | | | | | - | | - |
| Other Expenses: | 20-165 | 2 | 175,000.00 | 156,750.00 | | 218,750.00 | 201,233.14 | 17,516.86 |
| Museum Committee: | | | | | | - | | - |
| Salaries and Wages | 20-175 | 1 | 40,721.00 | 26,624.00 | | 26,624.00 | 23,778.00 | 2,846.00 |
| Other Expenses: | 20-175 | 2 | 18,455.00 | 14,250.00 | | 14,250.00 | 14,007.30 | 242.70 |
| Historic Preservation Committee: | | | | | | - | | - |
| Other Expenses: | 20-175 | 2 | 5,800.00 | 5,500.00 | | 5,500.00 | 2,726.10 | 2,773.90 |
| Land Use Administration: | | | | | | - | | - |
| Planning Board | | | | | | - | | - |
| Salaries and Wages | 21-180 | 1 | 13,556.00 | 12,789.00 | | 12,789.00 | 12,789.00 | - |
| Other Expenses | 21-180 | 2 | 8,650.00 | 7,220.00 | | 7,220.00 | 7,189.24 | 30.76 |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|--------|----|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | Δ. | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT (CONTINUED) | | | | | | - | | - |
| Board of Adjustment/Zoning Officer: | | | | | | - | | - |
| Salaries and Wages | 21-185 | 1 | 150,556.00 | 117,789.00 | | 117,789.00 | 116,145.04 | 1,643.96 |
| Other Expenses | 21-185 | 2 | 15,960.00 | 8,550.00 | | 8,550.00 | 7,895.78 | 654.22 |
| | | | | | | - | | - |
| Environmental Health Services: | | | | | | - | | - |
| Other Expenses: | | | | | | - | | - |
| Consultants PB | 27-335 | 2 | 100,000.00 | 114,000.00 | | 99,000.00 | 83,695.52 | 15,304.48 |
| Miscellaneous Other Expenses | 27-335 | 2 | 11,350.00 | 2,375.00 | | 2,375.00 | 983.58 | 1,391.42 |
| | | | | | | _ | | - |
| | | | | | | _ | | - |
| PUBLIC WORKS FUNCTIONS: | | | | | | _ | | - |
| Waste Collection/Recycling: | | | | | | - | | - |
| Other Expenses | 26-305 | 2 | 182,500.00 | 875,000.00 | | 875,000.00 | 743,116.54 | 131,883.46 |
| Public Buildings and Grounds: | | | | | | - | | - |
| Salaries and Wages | 26-310 | 1 | 206,032.00 | 304,784.00 | | 306,784.00 | 306,338.89 | 445.11 |
| Other Expenses | 26-310 | 2 | 225,000.00 | 99,750.00 | | 107,250.00 | 106,166.89 | 1,083.11 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS | | | | | | - | | - |
| Police: | | | | | | - | | - |
| Salaries and Wages | 25-240 | 1 | 3,998,392.00 | 3,354,840.00 | | 3,354,840.00 | 3,319,825.27 | 35,014.73 |
| Other Expenses | 25-240 | 2 | 247,400.00 | 237,230.00 | | 212,230.00 | 186,898.19 | 25,331.81 |
| Emergency Management: | | | | | | - | | - |
| Salaries and Wages | 25-252 | 1 | 10,000.00 | 7,850.00 | | 7,850.00 | 7,273.06 | 576.94 |
| Other Expenses | 25-252 | 2 | 10,000.00 | 7,600.00 | | 7,600.00 | 2,740.79 | 4,859.21 |
| Fire: | | | | | | - | | - |
| Other Expenses: | | | | | | - | | - |
| Aid to Volunteer Fire Company | 25-255 | 2 | 154,500.00 | 161,526.00 | | 161,526.00 | 161,526.00 | - |
| Purchase of Equipment for Volunteer Fire Co. | 25-255 | 2 | | 99,507.00 | | 107,007.00 | 102,229.32 | 4,777.68 |
| Training Fire Department Personnel | 25-255 | 2 | 121,500.00 | 16,000.00 | | 16,000.00 | 16,000.00 | - |
| Uniform Fire Safety Act: | | | | | | - | | - |
| Salaries and Wages | 25-265 | 1 | | 15,235.00 | | 15,235.00 | 12,184.60 | 3,050.40 |
| Other Expenses | 25-265 | 2 | | | | - | | - |
| Supplemental Fire Services Program: | | | | | | - | | - |
| Other Expenses | 25-265 | 2 | | 9,375.00 | | 9,375.00 | 6,211.82 | 3,163.18 |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expend | ed 2023 |
|--|--------|---------------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO | FCOA for 2024 | | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS (CONTINUED) | | | | | | - | | - |
| Aid to Volunteer Ambulance Companies: | | | | | | - | | - |
| Whitehouse First Aid Organization | 25-260 | 2 | 90,000.00 | 90,000.00 | | 90,000.00 | 89,021.64 | 978.36 |
| Municipal Prosecutor's Office: | | | | | | - | | <u>-</u> |
| Other Expenses | 25-275 | 2 | 52,000.00 | 45,000.00 | | 52,000.00 | 46,679.03 | 5,320.97 |
| STREETS AND ROADS: | | | | | | - | | <u>-</u> |
| Road Repairs and Maintenance: | | | | | | - | | - |
| Salaries and Wages | 26-290 | 1 | 1,003,089.00 | 1,425,734.00 | | 1,353,434.00 | 1,285,340.07 | 68,093.93 |
| Other Expenses | 26-290 | 2 | 474,350.00 | 346,750.00 | | 346,750.00 | 303,482.29 | 43,267.71 |
| Snow Removal: | | | | | | - | | - |
| Other Expenses | 26-290 | 2 | 125,500.00 | 99,450.00 | | 99,450.00 | 54,700.66 | 44,749.34 |
| Tree Care: | | | | | | - | | - |
| Other Expenses | 26-290 | 2 | 32,500.00 | 32,500.00 | | 32,500.00 | 32,500.00 | - |
| Vehicle Maintenance | | | | | | - | | - |
| Salaries and Wages | 26-315 | 1 | 182,192.00 | 231,727.00 | | 231,727.00 | 92,688.02 | 139,038.98 |
| Other Expenses | 26-315 | 2 | 312,500.00 | 220,125.00 | | 220,125.00 | 214,536.21 | 5,588.79 |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND HUMAN SERVICES | | | | | | - | | - |
| Board of Health: | | | | | | - | | - |
| Salaries and Wages | 27-330 | 1 | 57,500.00 | 30,000.00 | | 30,000.00 | 26,668.55 | 3,331.45 |
| Other Expenses | 27-330 | 2 | 40,200.00 | 38,000.00 | | 38,000.00 | 26,265.59 | 11,734.41 |
| Animal Control: | | | | | | - | | - |
| Other Expenses | 27-340 | 2 | 5,000.00 | 2,850.00 | | 2,850.00 | 830.00 | 2,020.00 |
| Administration of Public Assistance/Housing | | | | | | - | | - |
| Salaries and Wages | 27-331 | 1 | 147,340.00 | 139,000.00 | | 140,000.00 | 139,932.40 | 67.60 |
| Other Expenses | 27-331 | 2 | 9,600.00 | 4,750.00 | | 4,750.00 | 1,902.63 | 2,847.37 |
| | | | | | | - | | - |
| RECREATION AND EDUCATION | | | | | | - | | - |
| Recreation: | | | | | | - | | - |
| Salaries and Wages | 28-370 | 1 | 235,533.00 | 195,574.00 | | 195,574.00 | 167,200.74 | 28,373.26 |
| Other Expenses | 28-370 | 2 | 9,225.00 | 4,908.00 | | 4,908.00 | 2,399.50 | 2,508.50 |
| Senior Ctizens Transportation | | | | | | - | | - |
| Other Expenses | 28-370 | 2 | 6,000.00 | 5,700.00 | | 5,700.00 | 3,850.92 | 1,849.08 |
| Expenses of Participation in Free County Library: | | | | | | - | | - |
| Salaries and Wages | 29-392 | 1 | 161,279.00 | 150,772.00 | | 150,772.00 | 136,225.02 | 14,546.98 |
| Other Expenses | 29-392 | 2 | 5,300.00 | 5,225.00 | | 5,225.00 | 5,121.40 | 103.60 |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2023 | | |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Maintenance of Parks | | | | | | _ | | - | |
| Other Expenses | 28-375 | 2 | 116,225.00 | 112,575.00 | | 112,575.00 | 107,341.73 | 5,233.27 | |
| | | | | | | - | | - | |
| Public Defender: | | | | | | - | | - | |
| Other Expenses | 43-495 | 2 | 17,500.00 | 10,000.00 | | 12,500.00 | 12,246.50 | 253.50 | |
| | | | | | | - | | - | |
| Municipal Court: | | | | | | - | | - | |
| Salaries and Wages | 43-490 | 1 | 140,238.00 | 132,300.00 | | 138,300.00 | 138,158.21 | 141.79 | |
| Other Expenses | 43-490 | 2 | 24,100.00 | 15,200.00 | | 14,700.00 | 14,482.10 | 217.90 | |
| Insurance (N.J.S.A. 40A:4-45.3(00)): | | | | | | - | | - | |
| General Liability | 23-210 | 2 | 570,142.00 | 530,882.00 | | 488,882.00 | 488,645.00 | 237.00 | |
| Employee Group Health | 23-220 | 2 | 3,172,800.00 | 2,397,961.00 | | 2,482,961.00 | 2,465,715.26 | 17,245.74 | |
| Workers Compensation | 23-215 | 2 | 256,482.00 | 230,126.00 | | 230,126.00 | 230,089.00 | 37.00 | |
| Health Benefits Waivers | 23-222 | 2 | 5,000.00 | 10,000.00 | | - | | - | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS | | ï | | Approj | priated | | Expend | ed 2023 |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ` | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 334,750.00 | 328,032.00 | | 283,032.00 | 279,770.37 | 3,261.63 |
| Other Expenses | 22-195 | 2 | 206,894.00 | 79,000.00 | | 43,000.00 | 40,286.71 | 2,713.29 |
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| 8. GENERAL APPROPRIATIONS | | | Appropriated | | | | Expended 2023 | |
|---|--------|---|--------------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | Expended 2023 | | | |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Celebration of Public Events | | | | | | - | | - |
| Other Expenses | 30-420 | 2 | 7,500.00 | 7,500.00 | | 7,500.00 | 1,885.14 | 5,614.86 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| Utility Expenses and Bulk Purchases: | | | | | | - | | - |
| Fire Hydrant Service | 31-460 | 2 | 120,000.00 | 115,150.00 | | 115,150.00 | 105,427.82 | 9,722.18 |
| Electricity | 31-430 | 2 | 115,000.00 | 110,000.00 | | 110,000.00 | 108,165.61 | 1,834.39 |
| Street Lighting | 31-435 | 2 | 76,500.00 | 44,000.00 | | 44,000.00 | 35,447.43 | 8,552.57 |
| Telephone | 31-440 | 2 | 85,000.00 | 75,000.00 | | 85,000.00 | 82,506.32 | 2,493.68 |
| Fuel Oil | 31-447 | 2 | | | | - | | - |
| Gasoline | 31-447 | 2 | 235,000.00 | 196,138.00 | | 196,138.00 | 125,258.03 | 70,879.97 |
| Natural Gas | 31-447 | 2 | 20,000.00 | 45,000.00 | | 18,000.00 | 13,283.56 | 4,716.44 |
| | | | | | | - | | - |
| Reserve for Salary and Wage Adjustments | 30-425 | 1 | | | | - | | - |
| | | | | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | - | | Appro | priated | | Expend | ed 2023 |
|---|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 1 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
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| | | | | | | - | | - |
| Total Operations (Item 8(A)) within "CAPS" | 34-199 | | 16,175,241.00 | 14,965,038.00 | - | 14,965,038.00 | 14,163,204.26 | 801,833.74 |
| B. Contingent | 35-470 | 2 | 5,000.00 | 5,000.00 | xxxxxxxxx | 5,000.00 | 1,380.00 | 3,620.00 |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 16,180,241.00 | 14,970,038.00 | _ | 14,970,038.00 | 14,164,584.26 | 805,453.74 |
| Detail: | | | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 7,490,768.00 | 7,436,650.00 | - | 7,325,950.00 | 7,005,314.47 | 320,635.53 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 8,689,473.00 | 7,533,388.00 | - | 7,644,088.00 | 7,159,269.79 | 484,818.21 |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2023 |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | Approj | oriated | | Expend | ed 2023 |
|---|--------|---------------|---------------|---|---|--------------------|------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | XXXXXX | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 596,382.00 | 529,263.00 | | 529,263.00 | 529,263.00 | - |
| Social Security System (O.A.S.I.) | 36-472 | 719,387.00 | 602,570.00 | | 602,570.00 | 535,435.11 | 67,134.89 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 984,000.00 | 938,322.00 | | 938,322.00 | 938,322.00 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | 10,000.00 | | 10,000.00 | 3,577.01 | 6,422.99 |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 16,000.00 | 20,000.00 | | 20,000.00 | - | 20,000.00 |
| | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 2,315,769.00 | 2,100,155.00 | - | 2,100,155.00 | 2,006,597.12 | 93,557.88 |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | - |
| | | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 18,496,010.00 | 17,070,193.00 | - | 17,070,193.00 | 16,171,181.38 | 899,011.62 |

| 8. GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expend | ed 2023 |
|--|--------|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO | Δ. | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
| LOSAP - Program: | | | | | | - | | - |
| Other Expenses | 25-286 | 2 | 108,000.00 | 80,000.00 | | 80,000.00 | 72,000.00 | 8,000.00 |
| Employee Group Health | 23-221 | 2 | | 305,792.00 | | 305,792.00 | 305,792.00 | - |
| Police and Firemen's Retirement System of NJ | 36-475 | | | 105,078.00 | | 105,078.00 | 105,078.00 | - |
| Gasoline | 31-460 | | | 28,862.00 | | 28,862.00 | 28,862.00 | - |
| Workers Compensation | 23-215 | 2 | | 4,824.00 | | 4,824.00 | 4,824.00 | - |
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| 8. GENERAL APPROPRIATIONS | | | | Approj | | | Expend | ed 2023 |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | | 108,000.00 | 524,556.00 | - | 524,556.00 | 516,556.00 | 8,000.00 |

| B. GENERAL APPROPRIATIONS | | | TT TOND | Appro | priated | | Expend | ed 2023 |
|--|--------|----|-----------|-----------|---|---|-----------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
| Uniform Construction Code | xxxxx | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx | ίX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | | - | - | - | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|---|--------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | - | | - |
| Readington Board of Education | 42-110 | 1 | 200,000.00 | 200,000.00 | | 200,000.00 | - | 200,000.00 |
| Raritan Township - Fire Subcode & Fire Prevention | 42-119 | 2 | 91,128.00 | 100,000.00 | | 100,000.00 | 18,155.25 | 81,844.75 |
| Raritan Township-Construction Code | | | 51,030.00 | | | - | | - |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | | |
|---------------------------------------|-------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCO# | ۱ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Shared Service Agreements | XXXXX | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | Expended 2023 | | |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | | |
| Shared Service Agreements | xxxxx | x xxxxxxxx | x xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | | |
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| Total Interlocal Municipal Service Agreements | 42-999 | 342,158 | .00 300,000.00 | _ | 300,000.00 | 18,155.25 | 281,844.75 | | |

| B. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset | | | | | | | |
| by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|---|--------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | 1.00 | 1.00 | | 1.00 | - | 1.00 |
| NJDEP - Recycling Tonnage Grant | 40-569 | 2 | 12,797.00 | 14,445.12 | | 14,445.12 | 14,445.12 | - |
| Somerset County Pass Thru - Click-it or Ticket | 41-877 | 2 | | | | - | - | - |
| Somerset County Pass Thru - Distracted Driver | 40-878 | 2 | | | | - | - | - |
| Somerset County - Pass Thru - DWI | 40-879 | 2 | 4,770.23 | | | - | - | - |
| US Dept. of Treasury: American Rescue Plan of 2021 | 41-857 | 2 | | | | - | - | - |
| Municipal Alcohol Education /Rehabilitation Program | 40-501 | 2 | | 4,413.01 | | 4,413.01 | 4,413.01 | - |
| Local Recreational Improvements | 40-880 | 2 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| Body Armor Fund | 40-505 | 2 | 2,227.68 | 1,789.21 | | 1,789.21 | 1,789.21 | - |
| Clean Communities Program | 40-602 | 2 | | 64,006.65 | | 64,006.65 | 64,006.65 | - |
| Hunterdon County - Rediscover Hunterdon | 40-879 | 2 | | | | - | - | - |
| Hunterdon County History Partnership | 40-870 | 2 | | 3,800.00 | | 3,800.00 | 3,800.00 | - |
| NJ DEP NJUCF Stewarship | 40-877 | 2 | | | | - | - | - |
| National Opioid Settlement | 40-878 | 2 | 59,613.69 | 38,188.09 | | 38,188.09 | 38,188.09 | - |
| NJ American Water Env Grant | | | | 10,000.00 | | 10,000.00 | 10,000.00 | - |
| Stormwater Assistance Grant | | | | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| County History Partnership Grant | | | 10,000.00 | | | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | | |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Public and Private Programs Offset by Revenues | | | | | | | | |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | | |
|---|--------|----------|------------|--------------|---|---|--------------------|------------|--|
| (A) Operations - Excluded from "CAPS" (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Public and Private Programs Offset by Revenues (cont) | xxxxx | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
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| Total Public and Private Programs Offset by Revenues | 40-999 | | 89,409.60 | 201,643.08 | - | 201,643.08 | 201,642.08 | 1.00 | |
| | | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 539,567.60 | 1,026,199.08 | _ | 1,026,199.08 | 736,353.33 | 289,845.75 | |
| Detail: | | Щ | | | | | | | |
| Salaries & Wages | 34-305 | 1 | 200,000.00 | 200,000.00 | - | 200,000.00 | - | 200,000.00 | |
| Other Expenses | 34-305 | 2 | 278,536.60 | 801,198.08 | - | 801,198.08 | 711,353.33 | 89,844.75 | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | _ | | - |
| Capital Improvement Fund | 44-901 | 102,000.00 | 93,590.00 | xxxxxxxxx | 93,590.00 | 93,590.00 | - |
| Road Repairs and Improvements | 44-903 | 300,000.00 | 300,000.00 | | 300,000.00 | 300,000.00 | - |
| Reserve for Acquisition of Fire Apparatus | | 300,000.00 | | | - | | - |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|---------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| | 2000001 | | | | - | | - |
| Public and Private Programs Offset by Revenues: New Jersey Transportation Trust Fund Authority Act | 41-865 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX - | XXXXXXXXX | XXXXXXXXX |
| New Jersey Transportation Trust Fund Additiontly Act | 41-003 | | | | _ | | |
| | | | | | - | | _ |
| | | | | | - | | - |
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| | | | | | - | | - |
| | | | | | - | | <u>-</u> |
| | | | | | - | | - |
| | | | | | - | | |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 702,000.00 | 393,590.00 | - | 393,590.00 | 393,590.00 | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 2,920,000.00 | 2,445,000.00 | | 2,445,000.00 | 2,445,000.00 | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 190,000.00 | | | - | | xxxxxxxxx |
| Interest on Bonds | 45-930 | 1,269,684.00 | 1,141,450.00 | | 1,141,450.00 | 1,087,153.76 | xxxxxxxxx |
| Interest on Notes | 45-935 | 174,654.00 | 268,590.00 | | 268,590.00 | 268,590.00 | xxxxxxxxx |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Green Acres (NJEIT) Loans - Principal and Interest | 45-940 | 30,176.00 | 60,900.00 | | 60,900.00 | 59,177.85 | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
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| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
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| | | | | | - | | xxxxxxxxx |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 4,584,514.00 | 3,915,940.00 | - | 3,915,940.00 | 3,859,921.61 | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | XXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | 100,000.00 | 100,000.00 | xxxxxxxxx | 100,000.00 | 100,000.00 | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Deferred Charges to Future Taxation - Unfunded: | | | | xxxxxxxxx | - | | xxxxxxxxx |
| Ordinance # 05-22/14-19 | 46-892 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Ordinance # 06-04 | 46-892 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Ordinance # 20-31 | 46-892 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Ordinance # 03-24/04-27 | 46-892 | | 33,000.00 | xxxxxxxxx | 33,000.00 | 33,000.00 | xxxxxxxxx |
| Ordinance # 22-34 | 46-892 | | 117,000.00 | xxxxxxxxx | 117,000.00 | 117,000.00 | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| Total Deterred Charges - Municipal - Excluded from "CAPS" | 46-999 | 100,000.00 | 250,000.00 | xxxxxxxxx | 250,000.00 | 250,000.00 | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 5,926,081.60 | 5,585,729.08 | _ | 5,585,729.08 | 5,239,864.94 | 289,845.75 |

| ENERAL APPROPRIATIONS | | | Appro | Expended 2023 | | | |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Payment of Bond Principal | 48-920 | | | | - | | XXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | - | | XXXXXXXXX |
| Interest on Bonds | 48-930 | | | | - | | XXXXXXXXX |
| Interest on Notes | 48-935 | | | | - | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | | | | | - | | xxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | - | - | - | - | - | xxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | XXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | _ | - | xxxxxxxxx |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 5,926,081.60 | 5,585,729.08 | - | 5,585,729.08 | 5,239,864.94 | 289,845.75 |
| (L) Subtotal General Appropriations (Items (H-1) and (O)) | 34-400 | 24,422,091.60 | 22,655,922.08 | _ | 22,655,922.08 | 21,411,046.32 | 1,188,857.37 |
| (M) Reserve for Uncollected Taxes | 50-899 | 888,291.97 | 773,991.00 | xxxxxxxxx | 773,991.00 | 773,991.00 | XXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 25,310,383.57 | 23,429,913.08 | - | 23,429,913.08 | 22,185,037.32 | 1,188,857.37 |

| . GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 18,496,010.00 | 17,070,193.00 | - | 17,070,193.00 | 16,171,181.38 | 899,011.62 |
| Municipal Purposes within "CAPS" | xxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 108,000.00 | 524,556.00 | - | 524,556.00 | 516,556.00 | 8,000.00 |
| Uniform Construction Code | 22-999 | - | - | _ | - | - | _ |
| Shared Service Agreements | 42-999 | 342,158.00 | 300,000.00 | - | 300,000.00 | 18,155.25 | 281,844.75 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 89,409.60 | 201,643.08 | - | 201,643.08 | 201,642.08 | 1.00 |
| Total Operations Excluded from "CAPS" | 34-305 | 539,567.60 | 1,026,199.08 | - | 1,026,199.08 | 736,353.33 | 289,845.75 |
| (C) Capital Improvements | 44-999 | 702,000.00 | 393,590.00 | - | 393,590.00 | 393,590.00 | - |
| (D) Municipal Debt Service | 45-999 | 4,584,514.00 | 3,915,940.00 | - | 3,915,940.00 | 3,859,921.61 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 100,000.00 | 250,000.00 | xxxxxxxxx | 250,000.00 | 250,000.00 | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | _ | - | xxxxxxxxx | _ | _ | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 888,291.97 | 773,991.00 | xxxxxxxxx | 773,991.00 | 773,991.00 | XXXXXXXXX |
| Total General Appropriations | 34-499 | 25,310,383.57 | 23,429,913.08 | - | 23,429,913.08 | 22,185,037.32 | 1,188,857.37 |

Sheet 30

DEDICATED UTILITY BUDGET

| | | Antici | pated | Realized in | |
|---|--------|--------------|--------------|--------------|--|
| 0. DEDICATED REVENUES FROM UTILITY | FCOA | 2024 | 2023 | Cash in 2023 | |
| Operating Surplus Anticipated | 08-501 | 830,000.00 | 469,186.00 | 469,186.00 | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | | |
| Total Operating Surplus Anticipated | 08-500 | 830,000.00 | 469,186.00 | 469,186.00 | |
| Rents | 08-503 | 1,546,452.00 | 1,435,000.00 | 1,521,860.52 | |
| | | | | | |
| Miscellaneous | 08-505 | 25,795.00 | 5,000.00 | 58,486.21 | |
| | | | | | |
| User Fees from Other Contracts | 08-506 | 400,000.00 | 400,000.00 | 517,216.26 | |
| | | | | | |
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| | | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXXX | |
| Covernment dervices | XXXXX | AAAAAAAA | AAAAAAAA | XXXXXXXX | |
| | | | | | |
| | | | | | |
| | | | _ | | |
| | | | | | |
| Deficit (General Budget) | 08-549 | | | | |
| Total Utility Revenues | 08-599 | 2,802,247.00 | 2,309,186.00 | 2,566,748.99 | |

| | | | Appro | priated | | Expend | ed 2023 |
|--------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | 715,000.00 | 131,153.00 | | 131,153.00 | 73,632.94 | 57,520.06 |
| Other Expenses | 55-502 | 270,800.00 | 240,000.00 | | 240,000.00 | 239,554.86 | 445.14 |
| Service Fees RLSA | 55-503 | 1,445,354.00 | 1,253,000.00 | | 1,343,000.00 | 1,341,162.00 | 1,838.00 |
| Service Fees RTMUA | 55-504 | 310,000.00 | 300,000.00 | | 300,000.00 | 179,571.31 | 120,428.69 |
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| | | | Appro | | Expended 2023 | | |
|--------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| | | | | priated | | Expend | ed 2023 |
|--|--------|-----------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | _ | | |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxx | - | | - |
| Capital Outlay | 55-512 | 50,000.00 | 125,000.00 | | 35,000.00 | 10,952.38 | 24,047.62 |
| | | | | | - | | - |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | - xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | - | | xxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| | | | Appro | oriated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|--------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | XXXXXXXXX | - | | XXXXXXXXX |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| | | | | XXXXXXXXX | - | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | 11,093.00 | 10,033.00 | | 10,033.00 | 5,632.92 | 4,400.08 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXX | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | 250,000.00 | xxxxxxxxx | 250,000.00 | 250,000.00 | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | 2,802,247.00 | 2,309,186.00 | _ | 2,309,186.00 | 2,100,506.41 | 208,679.59 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | Realized in | |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appropriated | | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | Realized in | |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Appropriated | | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Anticip | Realized in | |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| | | Appropriated | | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| | | | | |
| Total Utility Assessment Appropriations | 53-999 | - | | - |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries |
|--|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: |
| Recycling Program; Developers Escrow Fund; UCC Code Enforcement Fee-Third Party; Open Space, Recreation, Farm Land & Historical Trust Fund; Municipal Public Defender Trust; |
| Recreation Trust; Parking Offenses Adjudication Act; Museum Trust; Community Garden-Dobzynski Property Donations; Disposal of Forfeited Property; |
| Uniform Fire Safety Act Penalties; Library Acceptance of Bequests/Gifts; Affordable Housing Trust Fund; Storm Recovery Trust Fund |
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APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS | | | | |
|---|---------------|--|--|--|
| Cash and Investments | 10,212,326.74 | | | |
| Due from State of N.J.(c. 20, P.L. 1961) | 45,235.00 | | | |
| Federal and State Grants Receivable | | | | |
| Receivables with Offsetting Reserves: | xxxxxxx | | | |
| Taxes Receivable | 801,368.67 | | | |
| Tax Title Lien Receivable | 134,163.61 | | | |
| Property Acquired by Tax Title Lien Liquidation | | | | |
| Other Receivables | 164,818.19 | | | |
| Deferred Charges Required to be in 2024 Budget | 100,000.00 | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | | | | |
| Total Assets | 11,457,912.21 | | | |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 8,090,239.97 |
|---|---------------|
| Reserves for Receivables | 1,100,350.47 |
| Surplus | 2,267,321.77 |
| Total Liabilities, Reserves and Surplus | 11,457,912.21 |

| School Tax Levy Unpaid | |
|---|---|
| Less: School Tax Deferred | |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | YEAR 2023 | YEAR 2022 |
|--|---------------|---------------|
| Surplus Balance, January 1 | 3,487,768.84 | 3,645,973.00 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxxx | XXXXXXX |
| Current Taxes:*(Percentage Collected 2023: 99%, 2022: 99%) | 85,154,983.45 | 83,591,683.68 |
| Delinquent Taxes | 801,368.67 | 659,736.61 |
| Other Revenues and Additions to Income | 5,097,309.77 | 6,015,881.53 |
| Total Funds | 94,541,430.73 | 93,913,274.82 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXXX | XXXXXXX |
| Municipal Appropriations | 23,429,913.08 | 23,332,701.23 |
| School Taxes (Including Local and Regional) | 54,059,906.00 | 53,033,827.00 |
| County Taxes (Including Added Tax Amounts) | 14,122,821.65 | 13,393,227.11 |
| Special District Taxes | 661,468.23 | 665,750.64 |
| Other Expenditures and Deductions from Income | | |
| Total Expenditures and Tax Requirements | 92,274,108.96 | 90,425,505.98 |
| Less: Expenditures to be Raised by Future Taxes | - | |
| Total Adjusted Expenditures and Tax Requirements | 92,274,108.96 | 90,425,505.98 |
| Surplus Balance, December 31 | 2,267,321.77 | 3,487,768.84 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | 2,267,321.77 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 1,174,500.00 |
| Surplus Balance Remaining | 1,092,821.77 |

| | | | 2024 | | |
|---------|---------------|------------|---------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

TOWNSHIP OF READINGTON NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Budget and accompanying 6 year capital plan have been developed with serveral factors in mind:

*Schedule improvements and replacement equipment on a rational basis

*Replace equipment based on maintenance and performance indicators

*Look at new and emerging technoligies that will save energy, time and money

*Maintain our infrastructure throughout the township

*Balance our expenditures so that all residents see the value of their tax dollars

CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF READINGTON

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2024 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | 5c Capital | CURRENT YEAR 5d Grants in Aid and Other Funds | 5e | 6 TO BE FUNDED IN FUTURE YEARS |
|------------------------|------------------------|---------------------------------|-----------------------------------|------------------------------------|---|---------------|--|------------|--|
| Fire Equipment | | 1,565,000.00 | TEARO | Арргорпацопа | 100,000.00 | Carpias | Other runds | Authorized | 1,465,000.00 |
| Police Equipment | | 1,350,000.00 | | | , | | | | 1,350,000.00 |
| First Aid Equipment | | 1,325,000.00 | | | | | | | 1,325,000.00 |
| OEM Equipment | | 200,500.00 | | | | | | | 200,500.00 |
| B&G Facilities | | 16,260,000.00 | | | | | | | 16,260,000.00 |
| Paving/Road Work | | 9,152,000.00 | | | | | | | 9,152,000.00 |
| Vehicles | | 4,025,500.00 | | | | | | | 4,025,500.00 |
| Sewer System | | 472,500.00 | | | | | | | 472,500.00 |
| Dam Upgrades | | 50,000.00 | | | | | | | 50,000.00 |
| Recreation Improvments | | 1,651,000.00 | | | | | | | 1,651,000.00 |
| Technology Equipment | | 180,000.00 | | | | | | | 180,000.00 |
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| TOTAL - THIS PAGE | xxxxx | 36,231,500.00 | - | - | 100,000.00 | - | - | - | 36,131,500.00 |

CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF READINGTON

| | | | 4 | | | | | | 6 |
|-------------------|----------|-----------|--------------|-------------------|------------------|---------------|-------------------|--------------|-----------|
| 1 | 2 | 3 | 4 AMOUNTS | PI AN | NED FUNDING S | ERVICES FOR (| CURRENT YEAR | . 2024 | то ве |
| · | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| TROOLST TITLE | NUMBER | TOTAL | IN PRIOR | 2024 Budget | Capital | | Grants in Aid and | Debt | FUTURE |
| | Nomber | COST | YEARS | Appropriations | Improvement Fund | | Other Funds | Authorized | YEARS |
| | | 000. | 12/410 | 7.661.001.01.01.0 | improvement runa | - Curpido | - Carlot i arras | 714411011204 | 12/4(0 |
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| TOTAL - THIS PAGE | XXXXX | - | - | - | - | - | - | - | - |

CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF READINGTON

| | | | 4 | | | | | | 6 |
|----------------------|---------|---------------|----------|----------------|------------------|---------------|-------------------|------------|---------------|
| 1 | 2 | 3 | AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR C | CURRENT YEAR | - 2024 | то ве |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | 2024 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
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| TOTAL - ALL PROJECTS | xxxxx | 36,231,500.00 | | - | 100,000.00 | - | - | - | 36,131,500.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF READINGTON

| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER BUDGET | YEAR | |
|------------------------|-------------------|-------------------------|---------------------------------|------------|--------------|--------------|--------------|---------------|---------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| Fire Equipment | | 1,565,000.00 | | | | | | | |
| Police Equipment | | 1,350,000.00 | | | 650,000.00 | 190,000.00 | 205,000.00 | 305,000.00 | 270,000.00 |
| First Aid Equipment | | 1,325,000.00 | | | 125,000.00 | 65,000.00 | 50,000.00 | 500,000.00 | |
| OEM Equipment | | 200,500.00 | | | 95,000.00 | | 35,000.00 | 48,000.00 | 22,500.00 |
| B&G Facilities | | 16,260,000.00 | | | 315,000.00 | 6,535,000.00 | 110,000.00 | 9,300,000.00 | 15,000,000.00 |
| Paving/Road Work | | 9,152,000.00 | | | 1,876,000.00 | 1,467,000.00 | 1,652,000.00 | 2,192,000.00 | 1,965,000.00 |
| Vehicles | | 4,025,500.00 | | | 1,342,500.00 | 650,000.00 | 533,000.00 | 740,000.00 | 760,000.00 |
| Sewer System | | 472,500.00 | | | 170,000.00 | | 37,500.00 | 65,000.00 | 200,000.00 |
| Dam Upgrades | | 50,000.00 | | | 50,000.00 | | | | |
| Recreation Improvments | | 1,651,000.00 | | | 325,000.00 | 300,000.00 | 326,000.00 | 350,000.00 | 350,000.00 |
| Technology Equipment | | 180,000.00 | | | 20,000.00 | 30,000.00 | 30,000.00 | 40,000.00 | 60,000.00 |
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| TOTAL - THIS PAGE | xxxxx | 36,231,500.00 | xxxxxxxxx | _ | 4,968,500.00 | 9,237,000.00 | 2,978,500.00 | 13,540,000.00 | 18,627,500.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF READINGTON

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|-------------------|-------------------|-----------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| | PROJECT NUMBER | ESTIMATED | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
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6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF READINGTON

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|--------------|--------------|---------------|---------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
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| TOTAL - ALL PROJECTS | XXXXX | 36,231,500.00 | XXXXXXXXX | - | 4,968,500.00 | 9,237,000.00 | 2,978,500.00 | 13,540,000.00 | 18,627,500.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF READINGTON

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AN | ND NOTES | |
|------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Fire Equipment | 1,565,000.00 | | | 78,250.00 | | | 1,486,750.00 | | | |
| Police Equipment | 1,350,000.00 | | | 67,500.00 | | | 1,282,500.00 | | | |
| First Aid Equipment | 1,325,000.00 | | | 66,250.00 | | | 1,258,750.00 | | | |
| OEM Equipment | 200,500.00 | | | 10,025.00 | | | 190,475.00 | | | |
| B&G Facilities | 16,260,000.00 | | | 813,000.00 | | | 15,447,000.00 | | | |
| Paving/Road Work | 9,152,000.00 | | | 457,600.00 | | | 8,694,400.00 | | | |
| Vehicles | 4,025,500.00 | | | 201,275.00 | | | 3,824,225.00 | | | |
| Sewer System | 472,500.00 | | | 23,625.00 | | | 448,875.00 | | | |
| Dam Upgrades | 50,000.00 | | | 2,500.00 | | | 47,500.00 | | | |
| Recreation Improvments | 1,651,000.00 | | | 82,550.00 | | | 1,568,450.00 | | | |
| Technology Equipment | 180,000.00 | | | 9,000.00 | | | 171,000.00 | | | |
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| TOTAL - THIS PAGE | 36,231,500.00 | - | - | 1,811,575.00 | - | - | 34,419,925.00 | - | - | - |

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6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF READINGTON **BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 6 4 5 7a **Project Title** 7b 7d Estimated 3a 3b Capital Capital Grants - in - Aid 7c **Current Year Future Years** General Self Assessment School **Total Costs** Improvement Surplus and Other 2024 Fund Liquidating Funds

C - 5

TOTAL - THIS PAGE

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF READINGTON **BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 6 4 5 **Project Title** 7a 7b 7d 3a 3b Capital Capital Grants - in - Aid 7c Estimated **Future Years** General Self Assessment School **Total Costs Current Year** Improvement Surplus and Other 2024 Fund Liquidating Funds

C - 5

1,811,575.00

34,419,925.00

36,231,500.00

TOTAL - ALL PROJECTS

SECTION 2-UPON ADOPTION FOR YEAR 2024

RESOLUTION

| Be it Resolved by the | COMMITTEEPERSONS | of the | TOWNSHIP | | |
|--|--|--|--|--------------|--------------------|
| of READINGT | ON ,County of | HUNTERDON | that the budget here | einbefore se | et forth is hereby |
| adopted and shall constitute an | appropriation for the purposes stated o | f the sums therein set forth as appropria | ations, and authorization of the ar | nount of: | • |
| • | (Item 2 below) for municipal purposes i (Item 3 below) for school purposes i (Item 4 below) to be added to the ce Type II School Districts the following summary | es, and n Type I School Districts only (N.J.S.A. rtificate of amount to be raised by taxationly (N.J.S.A. 18A:9-3) and certification of general revenues and appropriations, Farmland and Historic Preservation Trund Levy | 18A:9-2) to be raised by taxation ion for local school purposes in to the County Board of Taxation ust Fund Levy | and, | |
| (Insert last name) | | | Abstained | | |
| (msert last hame) | | | | | |
| | Ayes | Nays | | | |
| | | | Absent | | |
| 1. General Revenues | SUMMA | RY OF REVENUES | | | |
| Surplus Anticipated | | | | 08-100 | 1,174,500.00 |
| Miscellaneous Revenue | | | | 13-099 | |
| Receipts from Delinquer | | | | 15-499 | · |
| | BY TAXATION FOR MUNICIPAL PURPO | | | 07-190 | 16,950,896.97 |
| | BY TAXATION FOR <u>SCHOOLS IN TYP</u> | E I SCHOOL DISTRICTS ONLY: | II II A | | |
| Item 6, Sheet 42 Item 6(b), Sheet 11 (N. | LC A 40A.4 14\ | | 07-195 \$ 07-191 \$ | - | |
| | | SCHOOLS IN TYPE I SCHOOL DISTRI | | | <u>.</u> |
| | | ED BY TAXATION FOR SCHOOLS IN TYPE | | | <u>-</u> |
| Item 6(b), Sheet 11 (N. | | <u> </u> | <u> </u> | 07-191 | |
| (): | TAXATION MINIMUM LIBRARY TAX | | | 07-192 | - |
| Total Revenues | | | | 13-299 | 25,310,383.57 |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | XXXXXXXXXXXX |
|---|-------------------------|------------------|
| Within "CAPS" | xxxxx | xxxxxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 16,180,241.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 2,315,769.00 |
| (g) Cash Deficit | 46-885 | \$ - |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 539,567.60 |
| (c) Capital Improvements | 44-999 | \$ 702,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 4,584,514.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ 100,000.00 |
| (f) Judgments | 37-480 | \$ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - |
| (g) Cash Deficit | 46-885 | \$ - |
| (k) For Local District School Purposes | 29-410 | \$ - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 888,291.97 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 25,310,383.57 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Gov | same title ernment S | ervices. |
| Certified by me this day of, 2024, | | , Clerk |

TOWNSHIP OF READINGTON

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Approp | oriated | Expend | ed 2023 |
|---|---------|--------------|------------|--------------------------------|----------------------------------|----------|------------|------------|-----------|------------|
| DEDICATED REVENUES | FCOA | Antici | | | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | 623,000.00 | 657,900.00 | 657,900.00 | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | 4,000.00 | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds: | 54-101 | | | 23,496.00 | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | · | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | 623,000.00 | 657,900.00 | 685,396.00 | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Implem | nented: | | 19 | | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | (Da | • | | | | | | |
| Rate Assessed: | | \$ _ | | 0.0200 | Payment of Bond Principal | 54-920-2 | 400,000.00 | 400,000.00 | | xxxxxxxxx |
| Total Total College And Adv. 1.4 | | • | | 44 440 000 00 | Payment of Bond Anticipation | | | | | |
| Total Tax Collected to date: Total Expended to date: | | \$ _ e - | | 11,443,902.00 10,468,774.00 | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXX |
| Total Expended to date. Total Acreage Preserved to d | late: | Ψ | 8460 | | Interest on Bonds | 54-930-2 | | | | xxxxxxxxx |
| . c.u. / lo. dago / 1000/140d to d | | | (Ac | | interest on Bonds | 31 000 2 | | | | AAAAAAAAA |
| Recreation land preserved in | 2023: | | | | Interest on Notes | 54-935-2 | | | | xxxxxxxxx |
| | | - | (Ac | res) | Reserve for Future Use | 54-950-2 | | | | - |
| Farmland preserved in 2023: | | | | | | | | | | |
| | | • | (Ac | res) | Total Trust Fund Appropriations: | 54-499 | 400,000.00 | 400,000.00 | - | - |

TOWNSHIP OF READINGTON

ARTS AND CULTURE TRUST FUND

| | | | | | | | Appro | oriated | | ed 2023 |
|-------------------------------|--------|--------------|--------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES | FCOA | | ipated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | xxxxxxxxxxxxxxxx | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | | | - |
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| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
| 1.0001101 andoi | 00 101 | | | | | | | | | _ |
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| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | y of Program | | | | | | | | - |
| Year Referendum Passed/Implem | ented: | | | | | | | | | - |
| | | | (D | ate) | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - |
| Total Tax Collected to date: | | \$ | | | | | | | | _ |
| Total Expended to date: | | \$ | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | _ |
| | | | | | | | | | | - |
| | | | | | | | | | | |
| | | | | | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

Sheet 44

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | TOWNSHIP OF READINGTON | Year | Ending: | December 31, 2023 |
|---|---|------------------------------------|-------------------|-------------------------------------|
| | ll change orders which caused the originally awa Please identify each change order by name of the | | by more than 20 p | ercent. For regulatory details |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| For each above and which deboys | | | | and an Affidavit of Dublication for |
| the newspaper notice required by N.J.A.C. | e, submit with introduced budget a copy of the go 5:30-11.9(d). (Affidavit must include a copy of the exceeding the 20 percent threshold for the year | ne newspaper notice.) | _ | ertify below. |
| ii you have not had a change order | exceeding the 20 percent threshold for the year | mulcated above, please check field | | erary below. |
| Date | | C | lerk of the Gover | ning Body |

Sheet 45