

**READINGTON TOWNSHIP COMMITTEE**  
**MAY 20, 2024 AGENDA**

**A. Mayor Mueller *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.**

**B. EXECUTIVE SESSION**

Personnel / Finance

Personnel / Recreation (Summer Camp Counselors)

Personnel / Police Department

Personnel / Construction Code

Personnel / Volunteer Handbook Policy

Contract Negotiations / Verano, LLC (Cannabis License Renewal)

Contract Negotiations / Redevelopment Agreement (Apartments at Three Bridges Holdings, LLC)

Contract Negotiations / NJDOT Consent / Conifer (Block 81, Lot1)

Contract Negotiations / Deed of Conservation Easement (Redco Read LP)

Contract Negotiations / Block 21, Lot 4 (Solis)

Contract Negotiations / Community Business Network

Contract Negotiations / Lease Agreement (Dart Mills)

Attorney-Client Privilege / Executive Session Minutes / May 6, 2024

Potential Litigation / Affordable Housing

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

## **E. CONSENT AGENDA**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. \* *Application for Blue Light Permit (Adolfo Kohara)*
2. \* *Resolution Calling for the Modernization of the Open Public Records Act (OPRA) and the Swift Passage of S-2930/A-4045*
3. \* *Request for Return of Planning Board Application Fee (Ryland Inn)*
4. \* *Release of Hunting Security Deposit / Pioneer Bow & Gun Club (Block 55, Lot 13.51)*

## **F. \* APPROVAL OF MINUTES**

*Minutes of May 6, 2024 meeting*

## **G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

## **H. PUBLIC HEARING**

1. *Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A:4-45.14) - Ordinance #14-2024*
2. *An Ordinance Authorizing the Conveyance of Properties known as Block 21.12, Lots 25.01 and 25.02 in the Township of Readington, County of Hunterdon and State of New Jersey to Raritan Valley Habitat for Humanity, Inc., a Non-Profit Corporation of the State of NJ for Affordable Housing Purposes; Authorizing Affordable Housing Deed Restrictions on Both Properties, and Providing for Funding of a \$50,000 Financial Contribution in Accordance with the Township's Amended and Approved Affordable Housing Plan and Court-Approved Settlement Agreement with Fair Share Housing Center dated July 19, 2019 - Ordinance #15-2024*

## **I. CORRESPONDENCE / OTHER INFORMATION**

1. Letter dated May 7, 2024 from Katelyn Vettel, Deputy Clerk, Township of Bedminster regarding *An Ordinance Amending Chapter XIII Entitled "Land Use Management" of the Township of Bedminster General Ordinances.*
2. Letter dated May 8, 2024 from Donna Kukla, Raritan Township Clerk, regarding *An Ordinance of the Township of Raritan Amending and Updating Various Provisions of Chapter 296 entitled "Land Development" of the Code of the Township of Raritan.*

## **J. NEW BUSINESS**

1. *Township Participation in the State Development and Redevelopment Plan for Cross Acceptance*
2. *An Ordinance to Amend Chapter 112 - Emergency Services*
3. *Ordinance Reappropriating \$16,161.67 from Ordinance #07-2021 Proceeds of Obligations Not Needed for their Original Purpose in Order to Provide for the Purchase of an Alcotest Machine for the Police Department in and by the Township of Readington, in the County of Hunterdon, New Jersey*
4. *Sustainable Jersey Participation Review Committee Report*

## **K. ADMINISTRATOR'S REPORT**

## **L. ATTORNEY'S REPORT**

## **M. COMMITTEE REPORTS**

1. **John Albanese**  
Affordable Housing  
Library Services  
Municipal Court  
Social Services
2. **Jonathan Heller**  
Board of Health  
Sewer Advisory Committee  
Environmental Commission

3. **Juergen Huelsebusch**

Traffic Safety

Agricultural Advisory Committee

Farmland / Open Space Advisory Board

Water Watch Advisory Board

4. **Adam Mueller**

Finance

\* *Payment of Bills*

Engineering / Roads/ Building & Grounds / Recycling

Construction & Code Enforcement Emergency

Services / Fire Official

5. **Vincent Panico**

Planning Board

Zoning

Historic Preservation / Museums

Recreation

Police

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**